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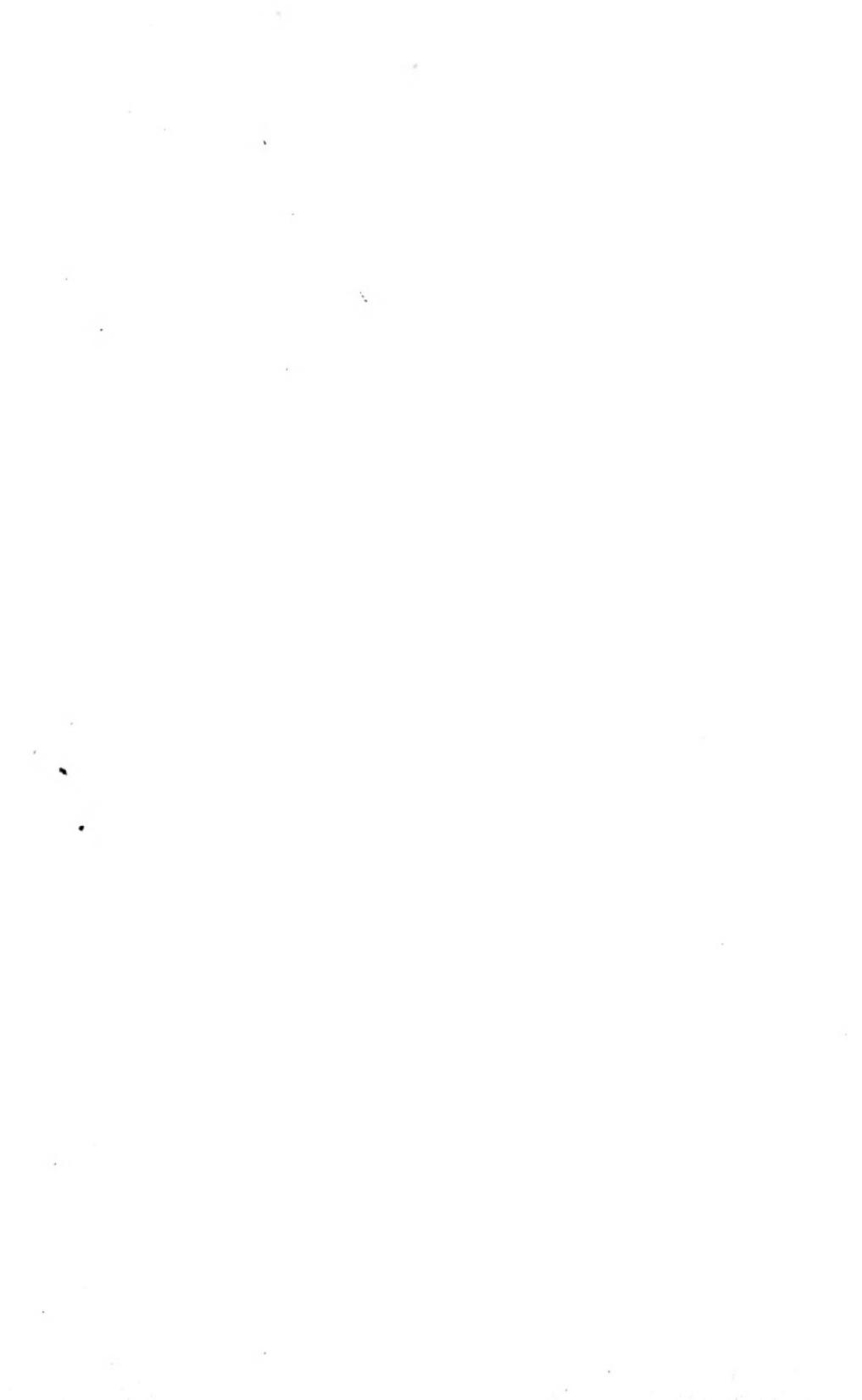
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THE VOYAGE

AND

OTHER ENGLISH ESSAYS FROM
THE SKETCH BOOK

BY
WASHINGTON IRVING



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HOUGHTON, MIFFLIN AND COMPANY

Boston: 4 Park Street; New York: 11 East Seventeenth Street

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WASHINGTON IRVING.

THE AUTHOR'S ACCOUNT OF HIMSELF.

"I am of this mind with Homer, that as the snaile that crept out of her shel was turned eftsoones into a toad, and thereby was forced to make a stoole to sit on ; so the traveller that stragleth from his owne country is in a short time transformed into so monstrous a shape, that he is faine to alter his mansion with his manners, and to live where he can, not where he would." — *Lylly's Euphues*.¹

I WAS always fond of visiting new scenes, and observing strange characters and manners. Even when a mere child I began my travels, and made many tours of discovery into foreign parts and unknown regions of my native city, to the frequent alarm of my parents, and the emolument of the town crier. As I grew into boyhood, I extended the range of my observations. My holiday afternoons were spent in rambles about the surrounding country. I made myself familiar with all its places famous in history or fable. I knew every spot where a murder or robbery had been committed, or a ghost seen. I visited the neighboring villages, and added greatly to my stock of knowledge, by noting their habits and customs, and conversing with their savages and great men. I even journeyed one long summer's day to the

¹ John Lylly, an English dramatic poet, was born in 1553 and died about 1600. He published in 1568 *Euphues: the Anatomy of Wit*, a book famous for its affected and dainty style, and for its influence on public taste in the times of Elizabeth.

summit of the most distant hill, whence I stretched my eye over many a mile of terra incognita,¹ and was astonished to find how vast a globe I inhabited.

This rambling propensity strengthened with my years. Books of voyages and travels became my passion, and in devouring their contents, I neglected the regular exercises of the school. How wistfully would I wander about the pier-heads in fine weather, and watch the parting ships, bound to distant climes — with what longing eyes would I gaze after their lessening sails, and waft myself in imagination to the ends of the earth!

Further reading and thinking, though they brought this vague inclination into more reasonable bounds, only served to make it more decided. I visited various parts of my own country; and had I been merely a lover of fine scenery, I should have felt little desire to seek elsewhere its gratification: for on no country had the charms of nature been more prodigally lavished. Her mighty lakes, like oceans of liquid silver; her mountains, with their bright aerial tints; her valleys, teeming with wild fertility; her tremendous cataracts, thundering in their solitudes; her boundless plains, waving with spontaneous verdure; her broad deep rivers, rolling in solemn silence to the ocean; her trackless forests, where vegetation puts forth all its magnificence; her skies, kindling with the magic of summer clouds and glorious sunshine, — no, never need an American look beyond his own country for the sublime and beautiful of natural scenery.

But Europe held forth the charms of storied and poetical association. There were to be seen the masterpieces of art, the refinements of highly cultivated

¹ *Ter'ra incog'nita, land unknown.*

society, the quaint peculiarities of ancient and local custom. My native country was full of youthful promise; Europe was rich in the accumulated treasures of age. Her very ruins told the history of times gone by, and every mouldering stone was a chronicle. I longed to wander over the scenes of renowned achievement — to tread, as it were, in the footsteps of antiquity — to loiter about the ruined castle — to meditate on the falling tower — to escape, in short, from the common-place realities of the present, and lose myself among the shadowy grandeur of the past.

I had, besides all this, an earnest desire to see the great men of the earth. We have, it is true, our great men in America: not a city but has an ample share of them. I have mingled among them in my time, and been almost withered by the shade into which they cast me; for there is nothing so baleful to a small man as the shade of a great one, particularly the great man of a city. But I was anxious to see the great men of Europe; for I had read in the works of various philosophers, that all animals degenerated in America, and man among the number. A great man of Europe, thought I, must therefore be as superior to a great man of America, as a peak of the Alps to a highland of the Hudson; and in this idea I was confirmed, by observing the comparative importance and swelling magnitude of many English travellers among us, who, I was assured, were very little people in their own country. I will visit this land of wonders, thought I, and see the gigantic race from which I am degenerated.

It has been either my good or evil lot to have my roving passion gratified. I have wandered through different countries and witnessed many of the shifting

scenes of life. I cannot say that I have studied them with the eye of a philosopher, but rather with the sauntering gaze with which humble lovers of the picturesque stroll from the window of one print-shop to another; caught sometimes by the delineations of beauty, sometimes by the distortions of caricature, and sometimes by the loveliness of landscape. As it is the fashion for modern tourists to travel pencil in hand, and bring home their portfolios filled with sketches, I am disposed to get up a few for the entertainment of my friends. When, however, I look over the hints and memorandums I have taken down for the purpose my heart almost fails me, at finding how my idle humor has led me aside from the great object studied by every regular traveller who would make a book. I fear I shall give equal disappointment with an unlucky landscape-painter, who had travelled on the continent, but, following the bent of his vagrant inclination, had sketched in nooks, and corners, and by-places. His sketch book was accordingly crowded with cottages, and landscapes, and obscure ruins; but he had neglected to paint St. Peter's, or the Coliseum; the cascade of Terni,¹ or the bay of Naples; and had not a single glacier or volcano in his whole collection.

¹ Terni is a town in Italy about fifty miles from Rome. The cascade is on a branch of the river Nera. The water falls by three leaps about 750 feet, making one of the most beautiful and romantic cataracts in the world.

THE VOYAGE.¹

Ships, ships, I will descrie you
Amidst the main,
I will come and try you,
What you are protecting,
And projecting,
What's your end and aim.

One goes abroad for merchandise and trading,
Another stays to keep his country from invading,
A third is coming home with rich and wealthy lading.
Halloo ! my fancie, whither wilt thou go ?

OLD POEM.

To an American visiting Europe, the long voyage he has to make is an excellent preparative. The temporary absence of worldly scenes and employments produces a state of mind peculiarly fitted to receive new and vivid impressions. The vast space of waters that separates the hemispheres is like a blank page in existence. There is no gradual transition by which, as in Europe, the features and population of one country blend almost imperceptibly with those of another. From the moment you lose sight of the land you have left, all is vacancy, until you step on the opposite shore, and are launched at once into the bustle and novelties of another world.

In travelling by land there is a continuity of scene, and a connected succession of persons and incidents, that carry on the story of life, and lessen the effect of absence and separation. We drag, it is true, "a

¹ Irving's first voyage to Europe was made in 1804 in a sailing vessel. He was at that time twenty-one years of age. He visited Europe a second time in 1815, going, as before, in a sailing vessel, for, although Fulton was successful with his steam-boat on the Hudson as early as 1807, the Atlantic was not crossed by steamer until 1838. *The Sketch-Book* appeared in 1819 and 1820 in seven successive numbers, the first of which contained *The Voyage*.

lengthening chain" at each remove of our pilgrimage; but the chain is unbroken; we can trace it back link by link; and we feel that the last still grapples us to home. But a wide sea voyage severs us at once. It makes us conscious of being cast loose from the secure anchorage of settled life, and sent adrift upon a doubtful world. It interposes a gulf, not merely imaginary, but real, between us and our homes — a gulf subject to tempest, and fear, and uncertainty, rendering distance palpable and return precarious.

Such, at least, was the case with myself. As I saw the last blue line of my native land fade away like a cloud in the horizon, it seemed as if I had closed one volume of the world and its concerns, and had time for meditation, before I opened another. That land, too, now vanishing from my view, which contained all most dear to me in life; what vicissitudes might occur in it, what changes might take place in me, before I should visit it again! Who can tell, when he sets forth to wander, whither he may be driven by the uncertain currents of existence; or when he may return; or whether it may ever be his lot to revisit the scenes of his childhood?

I said that at sea all is vacancy; I should correct the expression. To one given to day-dreaming, and fond of losing himself in reveries, a sea voyage is full of subjects for meditation; but then they are the wonders of the deep and of the air, and rather tend to abstract the mind from worldly themes. I delighted to loll over the quarter-railing or climb to the main-top, of a calm day, and muse for hours together on the tranquil bosom of a summer's sea; to gaze upon the piles of golden clouds just peering above the horizon, fancy them some fairy realms, and people them

with a creation of my own; to watch the gentle undulating billows, rolling their silver volumes, as if to die away on those happy shores.

There was a delicious sensation of mingled security and awe with which I looked down, from my giddy height, on the monsters of the deep at their uncouth gambols: shoals of porpoises tumbling about the bow of the ship; the grampus, slowly heaving his huge form above the surface; or the ravenous shark, darting, like a spectre, through the blue waters. My imagination would conjure up all that I had heard or read of the watery world beneath me: of the finny herds that roam its fathomless valleys; of the shapeless monsters that lurk among the very foundations of the earth, and of those wild phantasms that swell the tales of fishermen and sailors.

Sometimes a distant sail, gliding along the edge of the ocean, would be another theme of idle speculation. How interesting this fragment of a world, hastening to rejoin the great mass of existence! What a glorious monument of human invention; which has in a manner triumphed over wind and wave; has brought the ends of the world into communion; has established an interchange of blessings, pouring into the sterile regions of the north all the luxuries of the south; has diffused the light of knowledge and the charities of cultivated life; and has thus bound together those scattered portions of the human race, between which nature seemed to have thrown an insurmountable barrier.

We one day descried some shapeless object drifting at a distance. At sea, everything that breaks the monotony of the surrounding expanse attracts attention. It proved to be the mast of a ship that must

have been completely wrecked; for there were the remains of handkerchiefs, by which some of the crew had fastened themselves to this spar, to prevent their being washed off by the waves. There was no trace by which the name of the ship could be ascertained. The wreck had evidently drifted about many months; clusters of shell-fish had fastened about it, and long sea-weeds flaunted at its sides. But where, thought I, is the crew? Their struggle has long been over—they have gone down amidst the roar of the tempest—their bones lie whitening among the caverns of the deep. Silence, oblivion, like the waves, have closed over them, and no one can tell the story of their end. What sighs have been wafted after that ship! what prayers offered up at the deserted fireside of home! How often has the mistress, the wife, the mother, pored over the daily news, to catch some casual intelligence of this rover of the deep! How has expectation darkened into anxiety—anxiety into dread—and dread into despair! Alas! not one memento may ever return for love to cherish. All that shall ever be known is that she sailed from her port, “and was never heard of more!”

The sight of this wreck, as usual, gave rise to many dismal anecdotes. This was particularly the case in the evening, when the weather, which had hitherto been fair, began to look wild and threatening, and gave indications of one of those sudden storms which will sometimes break in upon the serenity of a summer voyage. As we sat round the dull light of a lamp in the cabin, that made the gloom more ghastly, every one had his tale of shipwreck and disaster. I was particularly struck with a short one related by the captain.

“As I was once sailing,” said he, “in a fine stout ship across the banks of Newfoundland, one of those heavy fogs which prevail in those parts rendered it impossible for us to see far ahead, even in the day-time; but at night the weather was so thick that we could not distinguish any object at twice the length of the ship. I kept lights at the mast-head, and a constant watch forward to look out for fishing smacks, which are accustomed to lie at anchor on the banks. The wind was blowing a smacking breeze, and we were going at a great rate through the water. Suddenly the watch gave the alarm of ‘a sail ahead!’ — it was scarcely uttered before we were upon her. She was a small schooner, at anchor, with her broadside toward us. The crew were all asleep, and had neglected to hoist a light. We struck her just amidships. The force, the size, the weight of our vessel, bore her down below the waves; we passed over her and were hurried on our course. As the crashing wreck was sinking beneath us, I had a glimpse of two or three half-naked wretches rushing from her cabin; they just started from their beds to be swallowed shrieking by the waves. I heard their drowning cry mingling with the wind. The blast that bore it to our ears swept us out of all farther hearing. I shall never forget that cry! It was some time before we could put the ship about, she was under such headway. We returned, as nearly as we could guess, to the place where the smack had anchored. We cruised about for several hours in the dense fog. We fired signal-guns, and listened if we might hear the halloo of any survivors; but all was silent — we never saw or heard anything of them more.”

I confess these stories, for a time, put an end to all

my fine fancies. The storm increased with the night. The sea was lashed into tremendous confusion. There was a fearful, sullen sound of rushing waves and broken surges. Deep called unto deep. At times the black volume of clouds overhead seemed rent asunder by flashes of lightning which quivered along the foaming billows, and made the succeeding darkness doubly terrible. The thunders bellowed over the wild waste of waters, and were echoed and prolonged by the mountain waves. As I saw the ship staggering and plunging among these roaring caverns, it seemed miraculous that she regained her balance, or preserved her buoyancy. Her yards would dip into the water; her bow was almost buried beneath the waves. Sometimes an impending surge appeared ready to overwhelm her, and nothing but a dexterous movement of the helm preserved her from the shock.

When I retired to my cabin, the awful scene still followed me. The whistling of the wind through the rigging sounded like funereal wailings. The creaking of the masts, the straining and groaning of bulk-heads, as the ship labored in the weltering sea, were frightful. As I heard the waves rushing along the sides of the ship, and roaring in my very ear, it seemed as if Death were raging round this floating prison, seeking for his prey: the mere starting of a nail, the yawning of a seam, might give him entrance.

A fine day, however, with a tranquil sea and favoring breeze, soon put all these dismal reflections to flight. It is impossible to resist the gladdening influence of fine weather and fair wind at sea. When the ship is decked out in all her canvas, every sail swelled, and careering gayly over the curling waves, how lofty, how gallant she appears — how she seems

to lord it over the deep! I might fill a volume with the reveries of a sea voyage, for with me it is almost a continual reverie — but it is time to get to shore.

It was a fine sunny morning when the thrilling cry of “land!” was given from the mast-head. None but those who have experienced it can form an idea of the delicious throng of sensations which rush into an American’s bosom when he first comes in sight of Europe. There is a volume of associations with the very name. It is the land of promise, teeming with everything of which his childhood has heard, or on which his studious years have pondered.

From that time until the moment of arrival, it was all feverish excitement. The ships of war, that prowled like guardian gaunts along the coast; the headlands of Ireland, stretching out into the channel; the Welsh mountains, towering into the clouds; all were objects of intense interest. As we sailed up the Mersey, I reconnoitred the shores with a telescope. My eye dwelt with delight on neat cottages, with their trim shrubberies and green grassplots. I saw the mouldering ruin of an abbey overrun with ivy, and the taper spire of a village church rising from the brow of a neighboring hill — all were characteristic of England.

The tide and wind were so favorable that the ship was enabled to come at once to the pier. It was thronged with people: some, idle lookers-on; others, eager expectants of friends or relatives. I could distinguish the merchant to whom the ship was consigned. I knew him by his calculating brow and restless air. His hands were thrust into his pockets; he was whistling thoughtfully, and walking to and fro, a small space having been accorded him by the crowd, in

deference to his temporary importance. There were repeated cheerings and salutations interchanged between the shore and the ship, as friends happened to recognize each other. I particularly noticed one young woman of humble dress, but interesting demeanor. She was leaning forward from among the crowd; her eye hurried over the ship as it neared the shore, to catch some wished-for countenance. She seemed disappointed and agitated; when I heard a faint voice call her name. It was from a poor sailor who had been ill all the voyage, and had excited the sympathy of every one on board. When the weather was fine, his messmates had spread a mattress for him on deck in the shade, but of late his illness had so increased that he had taken to his hammock, and only breathed a wish that he might see his wife before he died. He had been helped on deck as we came up the river, and was now leaning against the shrouds, with a countenance so wasted, so pale, so ghastly, that it was no wonder even the eye of affection did not recognize him. But at the sound of his voice, her eye darted on his features; it read at once a whole volume of sorrow; she clasped her hands, uttered a faint shriek, and stood wringing them in silent agony.

All now was hurry and bustle. The meetings of acquaintances — the greetings of friends — the consultations of men of business. I alone was solitary and idle. I had no friend to meet, no cheering to receive. I stepped upon the land of my forefathers — but felt that I was a stranger in the land.

RURAL LIFE IN ENGLAND.¹

Oh ! friendly to the best pursuits of man,
Friendly to thought, to virtue, and to peace,
Domestic life in rural pleasure past !

COWPER.

THE stranger who would form a correct opinion of the English character must not confine his observations to the metropolis. He must go forth into the country ; he must sojourn in villages and hamlets ; he must visit castles, villas, farmhouses, villages ; he must wander through parks and gardens ; along hedges and green lanes ; he must loiter about country churches ; attend wakes and fairs, and other rural festivals ; and cope with the people in all their conditions, and all their habits and humors.

In some countries the large cities absorb the wealth and fashion of the nation ; they are the only fixed abodes of elegant and intelligent society, and the country is inhabited almost entirely by boorish peasantry. In England, on the contrary, the metropolis is a mere gathering-place, or general rendezvous, of the polite classes, where they devote a small portion of the year to a hurry of gayety and dissipation, and,

¹ Irving's brief residence in England after his first voyage and his longer stay there after his second (see note on page 5) admirably fitted him to sympathize with English country life. He visited Thomas Campbell, Thomas Moore, Sir Walter Scott, and other English celebrities, and was everywhere most hospitably received. Says Mr. Godwin, an English author, of *Rural Life*, "It is, I believe, all true; and one wonders, while reading, that nobody ever said this before." Richard H. Dana in a critical notice says, "We come from reading *Rural Life in England* as much restored and cheerful as if we had been passing an hour or two in the very fields and woods themselves."

having indulged this kind of carnival, return again to the apparently more congenial habits of rural life. The various orders of society are therefore diffused over the whole surface of the kingdom, and the most retired neighborhoods afford specimens of the different ranks.

The English, in fact, are strongly gifted with the rural feeling. They possess a quick sensibility to the beauties of nature, and a keen relish for the pleasures and employments of the country. This passion seems inherent in them. Even the inhabitants of cities, born and brought up among brick walls and bustling streets, enter with facility into rural habits, and evince a tact for rural occupation. The merchant has his snug retreat in the vicinity of the metropolis, where he often displays as much pride and zeal in the cultivation of his flower-garden, and the maturing of his fruits, as he does in the conduct of his business, and the success of a commercial enterprise. Even those less fortunate individuals, who are doomed to pass their lives in the midst of din and traffic, contrive to have something that shall remind them of the green aspect of nature. In the most dark and dingy quarters of the city, the drawing-room window resembles frequently a bank of flowers; every spot capable of vegetation has its grassplot and flower-bed, and every square its mimic park, laid out with picturesque taste, and gleaming with refreshing verdure.

Those who see the Englishman only in town are apt to form an unfavorable opinion of his social character. He is either absorbed in business, or distracted by the thousand engagements that dissipate time, thought, and feeling, in this huge metropolis. He has, therefore, too commonly, a look of hurry and abstraction.

Wherever he happens to be, he is on the point of going somewhere else; at the moment he is talking on one subject, his mind is wandering to another; and while paying a friendly visit, he is calculating how he shall economize time so as to pay the other visits allotted in the morning. An immense metropolis, like London, is calculated to make men selfish and uninteresting. In their casual and transient meetings, they can but deal briefly in commonplaces. They present but the cold superficies of character—its rich and genial qualities have no time to be warmed into a flow.

It is in the country that the Englishman gives scope to his natural feelings. He breaks loose gladly from the cold formalities and negative civilities of town; throws off his habits of shy reserve, and becomes joyous and free-hearted. He manages to collect round him all the conveniences and elegancies of polite life, and to banish its restraints. His country seat abounds with every requisite, either for studious retirement, tasteful gratification, or rural exercise. Books, paintings, music, horses, dogs, and sporting implements of all kinds, are at hand. He puts no constraint, either upon his guests or himself, but, in the true spirit of hospitality, provides the means of enjoyment, and leaves every one to partake according to his inclination.

The taste of the English in the cultivation of land, and in what is called landscape gardening, is unrivalled. They have studied Nature intently, and discovered an exquisite sense of her beautiful forms and harmonious combinations. Those charms which, in other countries, she lavishes in wild solitudes, are here assembled round the haunts of domestic life. They

seem to have caught her coy and furtive graces, and spread them, like witchery, about their rural abodes.

Nothing can be more imposing than the magnificence of English park scenery. Vast lawns that extend like sheets of vivid green, with here and there clumps of gigantic trees, heaping up rich piles of foliage. The solemn pomp of groves and woodland glades, with the deer trooping in silent herds across them; the hare, bounding away to the covert; or the pheasant, suddenly bursting upon the wing. The brook, taught to wind in natural meanderings, or expand into a glassy lake; the sequestered pool, reflecting the quivering trees, with the yellow leaf sleeping on its bosom, and the trout roaming fearlessly about its limpid waters; while some rustic temple, or sylvan statue, grown green and dank with age, gives an air of classic sanctity to the seclusion.

These are but a few of the features of park scenery; but what most delights me is the creative talent with which the English decorate the unostentatious abodes of middle life. The rudest habitation, the most unpromising and scanty portion of land, in the hands of an Englishman of taste, becomes a little paradise. With a nicely discriminating eye, he seizes at once upon its capabilities, and pictures in his mind the future landscape. The sterile spot grows into loveliness under his hand; and yet the operations of art which produce the effect are scarcely to be perceived. The cherishing and training of some trees; the cautious pruning of others; the nice distribution of flowers and plants of tender and graceful foliage; the introduction of a green slope of velvet turf; the partial opening to a peep of blue distance, or silver gleam of water,—all these are managed with a delicate tact, a pervading

yet quiet assiduity, like the magic touchings with which a painter finishes up a favorite picture.

The residence of people of fortune and refinement in the country has diffused a degree of taste and elegance in rural economy, that descends to the lowest class. The very laborer, with his thatched cottage and narrow slip of ground, attends to their embellishment. The trim hedge, the grassplot before the door, the little flower-bed bordered with snug box, the woodbine trained up against the wall and hanging its blossoms about the lattice; the pot of flowers in the window; the holly, providently planted about the house, to cheat winter of its dreariness, and to throw in a semblance of green summer to cheer the fireside,—all these bespeak the influence of taste, flowing down from high sources, and pervading the lowest levels of the public mind. If ever Love, as poets sing, delights to visit a cottage, it must be the cottage of an English peasant.

The fondness for rural life among the higher classes of the English has had a great and salutary effect upon the national character. I do not know a finer race of men than the English gentlemen. Instead of the softness and effeminacy which characterize the men of rank in most countries, they exhibit a union of elegance and strength, a robustness of frame and freshness of complexion, which I am inclined to attribute to their living so much in the open air, and pursuing so eagerly the invigorating recreations of the country. These hardy exercises produce also a healthful tone of mind and spirits, and a manliness and simplicity of manners, which even the follies and dissipations of the town cannot easily pervert, and can never entirely destroy. In the country, too, the differ-

ent orders of society seem to approach more freely, to be more disposed to blend and operate favorably upon each other. The distinctions between them do not appear to be so marked and impassable as in the cities. The manner in which property has been distributed into small estates and farms has established a regular gradation from the noblemen, through the classes of gentry, small landed proprietors, and substantial farmers, down to the laboring peasantry; and while it has thus banded the extremes of society together, has infused into each intermediate rank a spirit of independence. This, it must be confessed, is not so universally the case at present as it was formerly; the larger estates having, in late years of distress, absorbed the smaller, and in some parts of the country almost annihilated the sturdy race of small farmers. These, however, I believe are but casual breaks in the general system I have mentioned.

In rural occupation there is nothing mean and debasing. It leads a man forth among scenes of natural grandeur and beauty; it leaves him to the workings of his own mind, operated upon by the purest and most elevating of external influences. Such a man may be simple and rough, but he cannot be vulgar. The man of refinement, therefore, finds nothing revolting in an intercourse with the lower orders in rural life, as he does when he casually mingles with the lower orders of cities. He lays aside his distance and reserve, and is glad to waive the distinctions of rank and to enter into the honest, heartfelt enjoyments of common life. Indeed the very amusements of the country bring men more and more together; and the sound of hound and horn blend all feelings into harmony. I believe this is one great reason why the nobility and

gentry are more popular among the inferior orders in England than they are in any other country; and why the latter have endured so many excessive pressures and extremities, without repining more generally at the unequal distribution of fortune and privilege.

To this mingling of cultivated and rustic society may also be attributed the rural feeling that runs through British literature; the frequent use of illustrations from rural life; those incomparable descriptions of Nature that abound in the British poets, that have continued down from "The Flower and the Leaf" of Chaucer,¹ and have brought into our closets all the freshness and fragrance of the dewy landscape. The pastoral writers of other countries appear as if they had paid Nature an occasional visit, and become acquainted with her general charms; but the British poets have lived and revelled with her—they have wooed her in her most secret haunts—they have watched her minutest caprices. A spray could not tremble in the breeze—a leaf could not rustle to the ground—a diamond drop could not patter in the stream—a fragrance could not exhale from the humble violet, nor a daisy unfold its crimson tints to the morning, but it has been noticed by these impassioned and delicate observers, and wrought up into some beautiful morality.

The effect of this devotion of elegant minds to rural occupations has been wonderful on the face of the country. A great part of the island is rather level,

¹ The *Dictionary of National Biography*, edited by Leslie Stephen, says that *The Flower and the Leaf* is one of many pieces that used to pass current as Chaucer's, but are undoubtedly spurious. Internal evidence shows that this poem was written later than Chaucer's time, and by a lady.

and would be monotonous, were it not for the charms of culture; but it is studded and gemmed, as it were, with castles and palaces, and embroidered with parks and gardens. It does not abound in grand and sublime prospects, but rather in little home scenes of rural repose and sheltered quiet. Every antique farmhouse and moss-grown cottage is a picture; and as the roads are continually winding, and the view is shut in by groves and hedges, the eye is delighted by a continual succession of small landscapes of captivating loveliness.

The great charm, however, of English scenery is the moral feeling that seems to pervade it. It is associated in the mind with ideas of order, of quiet, of sober well-established principles, of hoary usage and reverend custom. Everything seems to be the growth of ages of regular and peaceful existence. The old church, of remote architecture, with its low massive portal; its gothic tower; its windows, rich with tracery and painted glass in scrupulous preservation; its stately monuments of warriors and worthies of the olden time, ancestors of the present lords of the soil; its tombstones, recording successive generations of sturdy yeomanry, whose progeny still plough the same fields, and kneel at the same altar; the parsonage, a quaint irregular pile, partly antiquated, but repaired and altered in the tastes of various ages and occupants; the stile and footpath leading from the church-yard, across pleasant fields, and along shady hedge-rows, according to an immemorial right of way; the neighboring village, with its venerable cottages, its public green, sheltered by trees, under which the fore-fathers of the present race have sported; the antique family mansion, standing apart in some little rural

domain, but looking down with a protecting air on the surrounding scene — all these common features of English landscape evince a calm and settled security, an hereditary transmission of homebred virtues and local attachments, that speak deeply and touchingly for the moral character of the nation.

It is a pleasing sight, of a Sunday morning, when the bell is sending its sober melody across the quiet fields, to behold the peasantry in their best finery, with ruddy faces, and modest cheerfulness, thronging tranquilly along the green lanes to church; but it is still more pleasing to see them in the evenings, gathering about their cottage doors, and appearing to exult in the humble comforts and embellishments which their own hands have spread around them.

It is this sweet home feeling, this settled repose of affection in the domestic scene, that is, after all, the parent of the steadiest virtues and purest enjoyments; and I cannot close these desultory remarks better, than by quoting the words of a modern English poet,¹ who has depicted it with remarkable felicity: —

Through each gradation, from the castled hall,
The city dome, the villa crowned with shade,
But chief from modest mansions numberless,
In town or hamlet, shelt'ring middle life,
Down to the cottaged vale, and straw-roof'd shed,
This western isle hath long been famed for scenes
Where bliss domestic finds a dwelling-place :
Domestic bliss, that like a harmless dove
(Honor and sweet endearment keeping guard)

¹ Rev. Rann Kennedy, a clergyman of Birmingham, and a friend of Irving's. The passage is from Kennedy's poem on the Princess Charlotte, the only daughter of George IV. She died in 1817, at the age of twenty-one.

Can centre in a little quiet nest
All that desire would fly for through the earth ;
That can, the world eluding, be itself
A world enjoyed ; that wants no witnesses
But its own sharers, and approving Heaven ;
That, like a flower deep hid in rocky cleft,
Smiles, though 't is looking only at the sky.

THE COUNTRY CHURCH.

A gentleman !
What, o' the woolpack ? or the sugar-chest ?
Or lists of velvet ? which is 't, pound, or yard,
You vend your gentry by ?

BEGGAR'S BUSH.¹

THERE are few places more favorable to the study of character than an English country church. I was once passing a few weeks at the seat of a friend, who resided in the vicinity of one, the appearance of which particularly struck my fancy. It was one of those rich morsels of quaint antiquity which give such a peculiar charm to English landscape. It stood in the midst of a country filled with ancient families, and contained, within its cold and silent aisles, the congregated dust of many noble generations. The interior walls were encrusted with monuments of every age and style. The light streamed through windows dimmed with armorial bearings, richly emblazoned in stained glass. In various parts of the church were tombs of knights, and high-born dames, of gorgeous workmanship, with their effigies in colored marble.

¹ A comedy by John Fletcher (1579-1625), dramatist. It depicts the woodland life of beggars.

On every side, the eye was struck with some instance of aspiring mortality; some haughty memorial which human pride had erected over its kindred dust, in this temple of the most humble of all religions.

The congregation was composed of the neighboring people of rank, who sat in pews sumptuously lined and cushioned, furnished with richly-gilded prayer-books, and decorated with their arms upon the pew doors; of the villagers and peasantry, who filled the back seats and a small gallery beside the organ; and of the poor of the parish, who were ranged on benches in the aisles.

The service was performed by a snuffling, well-fed vicar, who had a snug dwelling near the church. He was a privileged guest at all the tables of the neighborhood, and had been the keenest fox-hunter in the country, until age and good living had disabled him from doing anything more than ride to see the hounds throw off, and make one at the hunting dinner.

Under the ministry of such a pastor, I found it impossible to get into the train of thought suitable to the time and place; so having, like many other feeble Christians, compromised with my conscience, by laying the sin of my own delinquency at another person's threshold, I occupied myself by making observations on my neighbors.

I was as yet a stranger in England, and curious to notice the manners of its fashionable classes. I found as usual, that there was the least pretension where there was the most acknowledged title to respect. I was particularly struck, for instance, with the family of a nobleman of high rank, consisting of several sons and daughters. Nothing could be more simple and unassuming than their appearance. They generally came

to church in the plainest equipage and often on foot. The young ladies would stop and converse in the kindest manner with the peasantry, caress the children, and listen to the stories of the humble cottagers. Their countenances were open and beautifully fair, with an expression of high refinement, but, at the same time, a frank cheerfulness, and engaging affability. Their brothers were tall, and elegantly formed. They were dressed fashionably, but simply; with strict neatness and propriety, but without any mannerism or foppishness. Their whole demeanor was easy and natural, with that lofty grace, and noble frankness, which bespeak free-born souls that have never been checked in their growth by feelings of inferiority. There is a healthful hardness about real dignity, that never dreads contact and communion with others, however humble. It is only spurious pride that is morbid and sensitive, and shrinks from every touch. I was pleased to see the manner in which they would converse with the peasantry about those rural concerns and field sports, in which the gentlemen of this country so much delight. In these conversations there was neither haughtiness on the one part, nor servility on the other; and you were only reminded of the difference of rank by the habitual respect of the peasant.

In contrast to these was the family of a wealthy citizen, who had amassed a vast fortune, and, having purchased the estate and mansion of a ruined nobleman in the neighborhood, was endeavoring to assume all the style and dignity of an hereditary lord of the soil. The family always came to church *en prince*.¹ They were rolled majestically along in a carriage

¹ After the fashion of a prince.

emblazoned with arms. The crest glittered in silver radiance from every part of the harness where a crest could possibly be placed. A fat coachman in a three-cornered hat, richly laced, and a flaxen wig, curling close round his rosy face, was seated on the box, with a sleek Danish dog beside him. Two footmen in gorgeous liveries, with huge bouquets, and gold-headed canes, lolled behind. The carriage rose and sunk on its long springs with peculiar stateliness of motion. The very horses champed their bits, arched their necks, and glanced their eyes more proudly than common horses ; either because they had caught a little of the family feeling, or were reined up more tightly than ordinary.

I could not but admire the style with which this splendid pageant was brought up to the gate of the church-yard. There was a vast effect produced at the turning of an angle of the wall,—a great smacking of the whip, straining and scrambling of horses, glistening of harness, and flashing of wheels through gravel. This was the moment of triumph and vain-glory to the coachman. The horses were urged and checked until they were fretted into a foam. They threw out their feet in a prancing trot, dashing about pebbles at every step. The crowd of villagers sauntering quietly to church, opened precipitately to the right and left, gaping in vacant admiration. On reaching the gate, the horses were pulled up with a suddenness that produced an immediate stop, and almost threw them on their haunches.

There was an extraordinary hurry of the footmen to alight, pull down the steps, and prepare everything for the descent on earth of this august family. The old citizen first emerged his round red face from out

the door, looking about him with the pompous air of a man accustomed to rule on 'Change, and shake the stock-market with a nod. His consort, a fine, fleshy, comfortable dame, followed him. There seemed, I must confess, but little pride in her composition. She was the picture of broad, honest, vulgar enjoyment. The world went well with her; and she liked the world. She had fine clothes, a fine house, a fine carriage, fine children, everything was fine about her: it was nothing but driving about, and visiting and feasting. Life was to her a perpetual revel; it was one long Lord Mayor's day.

Two daughters succeeded to this goodly couple. They certainly were handsome, but had a supercilious air that chilled admiration, and disposed the spectator to be critical. They were ultra-fashionable in dress, and though no one could deny the richness of their decorations, yet their appropriateness might be questioned amidst the simplicity of a country church. They descended loftily from the carriage, and moved up the line of peasantry with a step that seemed dainty of the soil it trod on. They cast an excursive glance around, that passed coldly over the burly faces of the peasantry, until they met the eyes of the nobleman's family, when their countenances immediately brightened into smiles, and they made the most profound and elegant curtseys, which were returned in a manner that showed they were but slight acquaintances.

I must not forget the two sons of this aspiring citizen, who came to church in a dashing curricle, with outriders. They were arrayed in the extremity of the mode, with all that pedantry of dress which marks the man of questionable pretensions to style. They kept entirely by themselves, eyeing every one askance

that came near them, as if measuring his claims to respectability; yet they were without conversation, except the exchange of an occasional cant phrase. They even moved artificially; for their bodies, in compliance with the caprice of the day, had been disciplined into the absence of all ease and freedom. Art had done everything to accomplish them as men of fashion, but nature had denied them the nameless grace. They were vulgarly shaped, like men formed for the common purposes of life, and had that air of supercilious assumption which is never seen in the true gentleman.

I have been rather minute in drawing the pictures of these two families, because I considered them specimens of what is often to be met with in this country — the unpretending great, and the arrogant little. I have no respect for titled rank, unless it be accompanied with true nobility of soul; but I have remarked, in all countries where artificial distinctions exist, that the very highest classes are always the most courteous and unassuming. Those who are well assured of their own standing are least apt to trespass on that of others; whereas, nothing is so offensive as the aspirations of vulgarity, which thinks to elevate itself by humiliating its neighbor.

As I have brought these families into contrast, I must notice their behavior in church. That of the nobleman's family was quiet, serious, and attentive. Not that they appeared to have any fervor of devotion, but rather a respect for sacred things, and sacred places, inseparable from good breeding. The others, on the contrary, were in a perpetual flutter and whisper; they betrayed a continual consciousness of finery, and the sorry ambition of being the wonders of a rural congregation.

The old gentleman was the only one really attentive to the service. He took the whole burden of family devotion upon himself; standing bolt upright, and uttering the responses with a loud voice that might be heard all over the church. It was evident that he was one of these thorough church and king men, who connect the idea of devotion and loyalty; who consider the Deity, somehow or other, of the government party, and religion “a very excellent sort of thing, that ought to be countenanced and kept up.”

When he joined so loudly in the service, it seemed more by way of example to the lower orders, to show them that, though so great and wealthy, he was not above being religious; as I have seen a turtle-fed alderman swallow publicly a basin of charity soup, smacking his lips at every mouthful, and pronouncing it “excellent food for the poor.”

When the service was at an end, I was curious to witness the several exits of my groups. The young noblemen and their sisters, as the day was fine, preferred strolling home across the fields, chatting with the country people as they went. The others departed as they came, in grand parade. Again were the equipages wheeled up to the gate. There was again the smacking of whips, the clattering of hoofs, and the glittering of harness. The horses started off almost at a bound; the villagers again hurried to right and left; the wheels threw up a cloud of dust; and the aspiring family was wrapt out of sight in a whirlwind.

THE ANGLER.

This day dame Nature seem'd in love,
The lusty sap began to move,
Fresh juice did stir th' embracing vines,
And birds had drawn their valentines.
The jealous trout that low did lie,
Rose at a well-dissembled flie.
There stood my friend, with patient skill,
Attending of his trembling quill.

SIR H. WOTTON.¹

IT is said that many an unlucky urchin is induced to run away from his family, and betake himself to seafaring life, from reading the history of Robinson Crusoe; and I suspect that, in like manner, many of those worthy gentlemen, who are given to haunt the sides of pastoral streams with angle-rods in hand, may trace the origin of their passion to the seductive pages of honest Izaak Walton.² I recollect studying his "Complete Angler" several years since, in company with a knot of friends in America, and, moreover, that we were all completely bitten with the angling mania. It was early in the year; but as soon as the weather was auspicious, and that the spring began to melt into the verge of summer, we took rod in hand

¹ Sir Henry Wotton (1568–1639) was an accomplished diplomatist in the times of James I., and a gentleman of scholarly tastes and refined wit.

² Izaak Walton was born in 1593 and died in 1683. *The Complete Angler* was first published in 1653. Walton kept adding to its completeness for a quarter of a century, the thirteen chapters of the original edition having grown to twenty-one before he died. He "hooked a much bigger fish than he angled for," says the *Encyclopædia Britannica*, "when he offered his quaint treatise to the public. There is hardly a name in our literature, even of the first rank, whose immortality is more secure."

and sallied into the country, as stark mad as was ever Don Quixote¹ from reading books of chivalry.

One of our party had equalled the Don in the fulness of his equipments, being attired cap-a-pie for the enterprise. He wore a broad-skirted fustian coat, perplexed with half a hundred pockets; a pair of stout shoes, and leatheren gaiters; a basket slung on one side for fish; a patent rod; a landing net, and a score of other inconveniences, only to be found in the true angler's armory. Thus harnessed for the field, he was as great a matter of stare and wonderment among the country folk, who had never seen a regular angler, as was the steel-clad hero of *La Mancha* among the goatherds of the *Sierra Morena*.

Our first essay was along a mountain brook, among the highlands of the Hudson,—a most unfortunate place for the execution of those piscatory tactics which had been invented along the velvet margins of quiet English rivulets. It was one of those wild streams that lavish, among our romantic solitudes, unheeded beauties, enough to fill the sketch-book of a hunter of the picturesque. Sometimes it would leap down rocky shelves, making small cascades, over which the trees threw their broad balancing sprays, and long nameless weeds hung in fringes from the impending banks, dripping with diamond drops. Sometimes it would brawl and fret along a ravine in the matted shade of a forest, filling it with murmurs; and, after

¹ The hero of a Spanish satirical romance by Cervantes (1547-1616), who feels called upon to become a knight-errant, to defend the oppressed and to succor the injured. He looks upon windmills as giants, flocks of sheep as armies, inns as castles, and galley-slaves as gentlemen in distress. He lived in a district known as *La Mancha*, and the *Sierra Morena*, a mountain range in Spain, was the theatre of many of his exploits.

this termagant career, would steal forth into open day with the most placid demure face imaginable; as I have seen some pestilent shrew of a housewife, after filling her home with uproar and ill-humor, come dimpling out of doors, swimming, and curtseying, and smiling upon all the world.

How smoothly would this vagrant brook glide, at such times, through some bosom' of green meadow land, among the mountains; where the quiet was only interrupted by the occasional tinkling of a bell from the lazy cattle among the clover, or the sound of a wood-cutter's axe from the neighboring forest!

For my part, I was always a bungler at all kinds of sport that required either patience or adroitness, and had not angled above half an hour before I had completely "satisfied the sentiment," and convinced myself of the truth of Izaak Walton's opinion, that angling is something like poetry — a man must be born to it. I hooked myself instead of the fish; tangled my line in every tree; lost my bait; broke my rod; until I gave up the attempt in despair, and passed the day under the trees, reading old Izaak; satisfied that it was his fascinating vein of honest simplicity and rural feeling that had bewitched me, and not the passion for angling. My companions, however, were more persevering in their delusion. I have them at this moment before my eyes, stealing along the border of the brook, where it lay open to the day, or was merely fringed by shrubs and bushes. I see the bittern rising with hollow scream as they break in upon his rarely-invaded haunt; the kingfisher watching them suspiciously from his dry tree that overhangs the deep black mill-pond, in the gorge of the hills; the tortoise letting himself slip sideways from off the stone or log

on which he is sunning himself; and the panic-struck frog plumping in headlong as they approach, and spreading an alarm throughout the watery world around.

I recollect also that, after toiling and watching and creeping about for the greater part of a day, with scarcely any success, in spite of all our admirable apparatus, a lubberly country urchin came down from the hills, with a rod made from a branch of a tree, a few yards of twine, and, as heaven shall help me! I believe a crooked pin for a hook, baited with a vile earthworm,—and in half an hour caught more fish than we had nibbles throughout the day!

But above all, I recollect the “good, honest, wholesome, hungry” repast, which we made under a beech-tree just by a spring of pure sweet water that stole out of the side of a hill; and how, when it was over, one of the party read old Izaak Walton’s scene with the milk-maid, while I lay on the grass and built castles in a bright pile of clouds, until I fell asleep. All this may appear like mere egotism; yet I cannot refrain from uttering these recollections, which are passing like a strain of music over my mind, and have been called up by an agreeable scene which I witnessed not long since.

In a morning’s stroll along the banks of the Alun, a beautiful little stream which flows down from the Welsh hills and throws itself into the Dee, my attention was attracted to a group seated on the margin. On approaching, I found it to consist of a veteran angler and two rustic disciples. The former was an old fellow with a wooden leg, with clothes very much but very carefully patched, betokening poverty, honestly come by, and decently maintained. His face

bore the marks of former storms, but present fair weather; its furrows had been worn into an habitual smile; his iron-gray locks hung about his ears, and he had altogether the good-humored air of a constitutional philosopher who was disposed to take the world as it went. One of his companions was a ragged wight, with the skulking look of an arrant poacher, and I'll warrant could find his way to any gentleman's fish-pond in the neighborhood in the darkest night. The other was a tall, awkward, country lad, with a lounging gait, and apparently somewhat of a rustic beau. The old man was busy in examining the maw of a trout which he had just killed, to discover by its contents what insects were seasonable for bait; and was lecturing on the subject to his companions, who appeared to listen with infinite deference. I have a kind feeling towards all "brothers of the angle," ever since I read Izaak Walton. They are men, he affirms, of a "mild, sweet, and peaceable spirit;" and my esteem for them has been increased since I met with an old "Tretyse of fishing with the Angle," in which are set forth many of the maxims of their inoffensive fraternity. "Take good hede," sayeth this honest little tretyse, "that in going about your disportes ye open no man's gates but that ye shet them again. Also ye shall not use this forsayd crafti disport for no covetousness to the encreasing and sparing of your money only, but principally for your solace, and to cause the helth of your body and speccially of your soule."¹

¹ From this same treatise, it would appear that angling is a more industrious and devout employment than it is generally considered. "For when ye purpose to go on your disportes in fishyng, ye will not desyre greatlye many persons with you,

I thought that I could perceive in the veteran angler before me an exemplification of what I had read; and there was a cheerful contentedness in his looks, that quite drew me towards him. I could not but remark the gallant manner in which he stumped from one part of the brook to another; waving his rod in the air, to keep the line from dragging on the ground or catching among the bushes; and the adroitness with which he would throw his fly to any particular place; sometimes skimming it lightly along a little rapid; sometimes casting it into one of those dark holes made by a twisted root or overhanging bank, in which the large trout are apt to lurk. In the meanwhile he was giving instructions to his two disciples; showing them the manner in which they should handle their rods, fix their flies, and play them along the surface of the stream. The scene brought to my mind the instructions of the sage Piscator to his scholar. The country around was of that pastoral kind which Walton is fond of describing. It was a part of the great plain of Cheshire, close by the beautiful vale of Gessford, and just where the inferior Welsh hills begin to swell up from among fresh-smelling meadows. The day, too, like that recorded in his work, was mild and sunshiny, with now and then a soft-dropping shower, that sowed the whole earth with diamonds.

I soon fell into conversation with the old angler, and was so much entertained that, under pretext of receiving instructions in his art, I kept company with

which might let you of your game. And that ye may serve God devoutly in sayinge effectually your customable prayers. And thus doying, ye shall eschew and also avoyde many vices, as ydelnes which is principall cause to induce man to many other vices, as it is right well known." — W. I.

him almost the whole day; wandering along the banks of the stream, and listening to his talk. He was very communicative, having all the easy garrulity of cheerful old age; and I fancy was a little flattered by having an opportunity of displaying his piscatory lore; for who does not like now and then to play the sage?

He had been much of a rambler in his day; and had passed some years of his youth in America, particularly in Savannah, where he had entered into trade and had been ruined by the indiscretion of a partner. He had afterwards experienced many ups and downs in life, until he got into the navy, where his leg was carried away by a cannon-ball, at the battle of Camperdown.¹ This was the only stroke of real good fortune he had ever experienced, for it got him a pension, which, together with some small paternal property, brought him in a revenue of nearly forty pounds. On this he retired to his native village, where he lived quietly and independently, and devoted the remainder of his life to the “noble art of angling.”

I found that he had read Izaak Walton attentively, and he seemed to have imbibed all his simple frankness and prevalent good-humor. Though he had been sorely buffeted about the world, he was satisfied that the world, in itself, was good and beautiful. Though he had been as roughly used in different countries as a poor sheep that is fleeced by every hedge and thicket, yet he spoke of every nation with candor and kindness, appearing to look only on the good side of things; and above all, he was almost the only man I had ever

¹ Camperdown is a village of Holland, twenty-seven miles northwest of Amsterdam, celebrated on account of the victory gained off its coast by the English Admiral Duncan over the Dutch fleet under Admiral De Winter, October 11, 1797.

met with, who had been an unfortunate adventurer in America, and had honesty and magnanimity enough to take the fault to his own door, and not to curse the country.

The lad that was receiving his instructions, I learnt, was the son and heir apparent of a fat old widow who kept the village inn, and of course a youth of some expectation, and much courted by the idle, gentleman-like personages of the place. In taking him under his care, therefore, the old man had probably an eye to a privileged corner in the tap-room, and an occasional cup of cheerful ale free of expense.

There is certainly something in angling, if we could forget, which anglers are apt to do, the cruelties and tortures inflicted on worms and insects, that tends to produce a gentleness of spirit, and a pure serenity of mind. As the English are methodical even in their recreations, and are the most scientific of sportsmen, it has been reduced among them to perfect rule and system. Indeed, it is an amusement peculiarly adapted to the mild and highly cultivated scenery of England, where every roughness has been softened away from the landscape. It is delightful to saunter along those limpid streams which wander, like veins of silver, through the bosom of this beautiful country; leading one through a diversity of small home scenery; sometimes winding through ornamented grounds; sometimes brimming along through rich pasturage, where the fresh green is mingled with sweet-smelling flowers; sometimes venturing in sight of villages and hamlets, and then running capriciously away into shady retirements. The sweetness and serenity of nature, and the quiet watchfulness of the sport, gradually bring on pleasant fits of musing; which are now and then

agreeably interrupted by the song of a bird, the distant whistle of the peasant, or perhaps the vagary of some fish, leaping out of the still water and skimming transiently about its glassy surface. "When I would beget content," says Izaak Walton, "and increase confidence in the power and wisdom and providence of Almighty God, I will walk the meadows by some gliding stream, and there contemplate the lilies that take no care, and those very many other little living creatures that are not only created but fed, (man knows not how) by the goodness of the God of nature, and therefore trust in him."

I cannot forbear to give another quotation from one of those ancient champions of angling, which breathes the same innocent and happy spirit:

Let me live harmlessly, and near the brink
 Of Trent or Avon have a dwelling-place,
 Where I may see my quill, or cork, down sink,
 With eager bite of pike, or bleak, or dace;
 And on the world and my Creator think :
 Whilst some men strive ill-gotten goods t' embrace:
 And others spend their time in base excess
 Of wine, or, worse, in war or wantonness.
 Let them that will, these pastimes still pursue,
 And on such pleasing fancies feed their fill ;
 So I the fields and meadows green may view,
 And daily by fresh rivers walk at will,
 Among the daisies and the violets blue,
 Red hyacinth and yellow daffodil.¹

On parting with the old angler I inquired after his place of abode, and happening to be in the neighbourhood of the village a few evenings afterwards, I had the curiosity to seek him out. I found him living in a small cottage, containing only one room, but a per-

¹ J. Davors.

fect curiosity in its method and arrangement. It was on the skirts of the village, on a green bank, a little back from the road, with a small garden in front, stocked with kitchen herbs, and adorned with a few flowers. The whole front of the cottage was overrun with a honeysuckle. On the top was a ship for a weathercock. The interior was fitted up in a truly nautical style, his ideas of comfort and convenience having been acquired on the berth-deck of a man-of-war. A hammock was slung from the ceiling, which in the daytime was lashed up so as to take but little room. From the centre of the chamber hung a model of a ship, of his own workmanship. Two or three chairs, a table, and a large sea-chest, formed the principal movables. About the wall were stuck up naval ballads, such as Admiral Hosier's Ghost,¹ All in the Downs,² and Tom Bowling,³ intermingled with pictures of sea-fights, among which the battle of Camperdown held a distinguished place. The mantel-piece

¹ This ballad, written by Richard Glover in 1739, is based on an English expedition of twenty sail to block up the galleons of the Spanish West Indies, but with strict orders not to fight. The men died of disease and the admiral of a broken heart. After Admiral Vernon's victory over the same foe, Admiral Hosier and three thousand men are represented as rising "all in dreary hammocks shrouded, which for winding-sheets they wore," and lamenting the cruel orders that forbade their attacking with twenty ships when Vernon succeeded with six.

² "All in the Downs the fleet was moored,"—the first line of the ballad, by John Gay, popularly known as *Black-eyed Susan*. It was published in 1720.

³ A naval character in Smollett's *Roderick Random*, in whose memory Charles Dibdin wrote one of his famous sea-songs beginning thus:—

Here a sheer hulk lies poor Tom Bowling,
The darling of his crew.

was decorated with seashells; over which hung a quadrant, flanked by two wood-cuts of most bitter-looking naval commanders. His implements for angling were carefully disposed on nails and hooks about the room. On a shelf was arranged his library, containing a work on angling, much worn; a Bible covered with canvas; an odd volume or two of voyages; a nautical almanac; and a book of songs.

His family consisted of a large black cat with one eye, and a parrot which he had caught and tamed, and educated himself, in the course of one of his voyages; and which uttered a variety of sea phrases, with the hoarse rattling tone of a veteran boatswain. The establishment reminded me of that of the renowned Robinson Crusoe; it was kept in neat order, everything being "stowed away" with the regularity of a ship of war; and he informed me that he "scoured the deck every morning, and swept it between meals."

I found him seated on a bench before the door, smoking his pipe in the soft evening sunshine. His cat was purring soberly on the threshold, and his parrot describing some strange evolutions in an iron ring that swung in the centre of his cage. He had been angling all day, and gave me a history of his sport with as much minuteness as a general would talk over a campaign; being particularly animated in relating the manner in which he had taken a large trout, which had completely tasked all his skill and wariness, and which he had sent as a trophy to mine hostess of the inn.

How comforting it is to see a cheerful and contented old age; and to behold a poor fellow, like this, after being tempest-tost through life, safely moored in a snug and quiet harbor in the evening of his days!

His happiness, however, sprung from within himself, and was independent of external circumstances; for he had that inexhaustible good nature, which is the most precious gift of Heaven; spreading itself like oil over the troubled sea of thought, and keeping the mind smooth and equable in the roughest weather.

On inquiring further about him, I learnt that he was a universal favorite in the village, and the oracle of the tap-room; where he delighted the rustics with his songs, and, like Sinbad, astonished them with his stories of strange lands, and shipwrecks, and sea-fights. He was much noticed too by gentlemen sportsmen of the neighborhood; had taught several of them the art of angling; and was a privileged visitor to their kitchens. The whole tenor of his life was quiet and inoffensive, being principally passed about the neighboring streams, when the weather and season were favorable; and at other times he employed himself at home, preparing his fishing tackle for the next campaign, or manufacturing rods, nets, and flies, for his patrons and pupils among the gentry.

He was a regular attendant at church on Sundays, though he generally fell asleep during the sermon. He had made it his particular request that when he died he should be buried in a green spot, which he could see from his seat in church, and which he had marked out ever since he was a boy, and had thought of when far from home on the raging sea, in danger of being food for the fishes—it was the spot where his father and mother had been buried.

I have done, for I fear that my reader is growing weary; but I could not refrain from drawing the picture of this worthy “brother of the angle;” who has made me more than ever in love with the theory,

though I fear I shall never be adroit in the practice of his art; and I will conclude this rambling sketch, in the words of honest Izaak Walton, by craving the blessing of St. Peter's master upon my reader, "and upon all that are true lovers of virtue; and dare trust in his providence; and be quiet; and go a angling."

THE STAGE-COACH.

Omne benē
Sine pœnā
Tempus est ludendi.
Venit hora
Absque morā
Libros deponendi.

OLD HOLIDAY SCHOOL SONG.¹

IN the preceding paper² I have made some general observations on the Christmas festivities of England, and am tempted to illustrate them by some anecdotes of a Christmas passed in the country; in perusing which, I would most courteously invite my reader to lay aside the austerity of wisdom, and to put on that genuine holiday spirit which is tolerant of folly and anxious only for amusement.

In the course of a December tour in Yorkshire, I rode for a long distance in one of the public coaches, on the day preceding Christmas. The coach was crowded, both inside and out, with passengers, who,

¹ The stanza signifies that it is well there is a time for making merry that brings no punishment, and that the hour is at hand for promptly putting aside one's books.

² Omitted from this book. The *Sketch-Book* has four papers on Christmas, entitled Christmas, Christmas Eve, Christmas Day (see page 50), and Christmas Dinner respectively.

by their talk, seemed principally bound to the mansions of relations or friends, to eat the Christmas dinner. It was loaded also with hampers of game, and baskets and boxes of delicacies; and hares hung dangling their long ears about the coachman's box, presents from distant friends for the impending feast. I had three fine rosy-cheeked school-boys for my fellow passengers inside, full of the buxom health and manly spirit which I have observed in the children of this country. They were returning home for the holidays, in high glee, and promising themselves a world of enjoyment. It was delightful to hear the gigantic plans of the little rogues, and the impracticable feats they were to perform during their six weeks' emancipation from the abhorred thraldom of book, birch, and pedagogue. They were full of the anticipations of the meeting with the family and household, down to the very cat and dog; and of the joy they were to give their little sisters, by the presents with which their pockets were crammed; but the meeting to which they seemed to look forward with the greatest impatience was with Bantam, which I found to be a pony, and, according to their talk, possessed of more virtues than any steed since the days of Bucephalus.¹ How he could trot! how he could run! and then such leaps as he would take — there was not a hedge in the whole country that he could not clear.

They were under the particular guardianship of the coachman, to whom, whenever an opportunity presented, they addressed a host of questions, and pro-

¹ The favorite charger of Alexander the Great. Tradition tells how Alexander, in his boyhood, tamed Bucephalus, thus fulfilling the condition stated by an oracle as necessary for obtaining the throne of Macedon.

nounced him one of the best fellows in the world. Indeed, I could not but notice the more than ordinary air of bustle and importance of the coachman, who wore his hat a little on one side, and had a large bunch of Christmas greens stuck in the button-hole of his coat. He is always a personage full of mighty care and business, but he is particularly so during this season, having so many commissions to execute in consequence of the great interchange of presents. And here, perhaps, it may not be unacceptable to my untravelled readers, to have a sketch that may serve as a general representation of this very numerous and important class of functionaries, who have a dress, a manner, a language, an air, peculiar to themselves, and prevalent throughout the fraternity; so that, wherever an English stage-coachman may be seen, he cannot be mistaken for one of any other craft or mystery.

He has commonly a broad, full face, curiously mottled with red, as if the blood had been forced by hard feeding into every vessel of the skin; he is swelled into jolly dimensions by frequent potations of malt liquors, and his bulk is still further increased by a multiplicity of coats, in which he is buried like a cauliflower, the upper one reaching to his heels. He wears a broad-brimmed, low-crowned hat; a huge roll of colored handkerchief about his neck, knowingly knotted and tucked in at the bosom; and has in summer time a large bouquet of flowers in his button-hole, the present, most probably, of some enamored country lass. His waistcoat is commonly of some bright color, striped, and his small-clothes extend far below the knees, to meet a pair of jockey boots which reach about half way up his legs.

All this costume is maintained with much precision; he has a pride in having his clothes of excellent materials, and, notwithstanding the seeming grossness of his appearance, there is still discernible that neatness and propriety of person, which is almost inherent in an Englishman. He enjoys great consequence and consideration along the road; has frequent conferences with the village housewives, who look upon him as a man of great trust and dependence; and he seems to have a good understanding with every bright-eyed country lass. The moment he arrives where the horses are to be changed, he throws down the reins with something of an air, and abandons the cattle to the care of the hostler; his duty being merely to drive from one stage to another. When off the box, his hands are thrust into the pockets of his great coat, and he rolls about the inn yard with an air of the most absolute lordliness. Here he is generally surrounded by an admiring throng of hostlers, stable-boys, shoe-blacks, and those nameless hangers-on that infest inns and taverns and run errands, and do all kind of odd jobs for the privilege of battening on the drippings of the kitchen and the leakage of the tap-room. These all look up to him as to an oracle; treasure up his cant phrases; echo his opinions about horses and other topics of jockey lore; and, above all, endeavor to imitate his air and carriage. Every ragamuffin that has a coat to his back, thrusts his hands in the pockets, rolls in his gait, talks slang, and is an embryo Coachey.

Perhaps it might be owing to the pleasing serenity that reigned in my own mind, that I fancied I saw cheerfulness in every countenance throughout the journey. A stage-coach, however, carries animation

always with it, and puts the world in motion as it whirls along. The horn, sounded at the entrance of a village, produces a general bustle. Some hasten forth to meet friends; some with bundles and band-boxes to secure places, and in the hurry of the moment can hardly take leave of the group that accompanies them. In the mean time, the coachman has a world of small commissions to execute. Sometimes he delivers a hare or pheasant; sometimes jerks a small parcel or newspaper to the door of a public house; and sometimes, with knowing leer and words of sly import, hands to some half-blushing, half-laughing housemaid an odd-shaped billet-doux from some rustic admirer. As the coach rattles through the village, every one runs to the window, and you have glances on every side of fresh country faces and blooming, giggling girls. At the corners are assembled juntos of village idlers and wise men, who take their stations there for the important purpose of seeing company pass; but the sagest knot is generally at the blacksmith's, to whom the passing of the coach is an event fruitful of much speculation. The smith, with the horse's heel in his lap, pauses as the vehicle whirls by; the cyclops¹ round the anvil suspend their ringing hammers, and suffer the iron to grow cool; and the sooty spectre in brown paper cap, laboring at the bellows, leans on the handle for a moment, and permits the asthmatic engine to heave a long-drawn sigh, while he glares through the murky smoke and sulphureous gleams of the smithy.

¹ The word has the same form in the singular and the plural. The Cyclops, a mythical race of giants with but one eye, in the middle of the forehead, were said to assist Vulcan in his workshops under Mount Etna.

Perhaps the impending holiday might have given a more than usual animation to the country, for it seemed to me as if everybody was in good looks and good spirits. Game, poultry, and other luxuries of the table were in brisk circulation in the villages; the grocers', butchers', and fruiterers' shops were thronged with customers. The housewives were stirring briskly about, putting their dwellings in order; and the glossy branches of holly, with their bright red berries, began to appear at the windows. The scene brought to mind an old writer's account of Christmas preparations: "Now capons and hens, besides turkeys, geese, and ducks, with beef and mutton — must all die — for in twelve days¹ a multitude of people will not be fed with a little. Now plums and spice, sugar and honey, square it among pies and broth. Now or never must music be in tune, for the youth must dance and sing to get them a heat, while the aged sit by the fire. The country maid leaves half her market, and must be sent again, if she forgets a pack of cards on Christmas eve. Great is the contention of holly and ivy, whether master or dame wears the breeches. Dice and cards benefit the butler; and if the cook do not lack wit, he will sweetly lick his fingers."

I was roused from this fit of luxurious meditation by a shout from my little travelling companions. They had been looking out of the coach windows for the last few miles, recognizing every tree and cottage as they approached home, and now there was a general burst of joy. "There 's John! and there 's

¹ Christmas festivities in the past were usually celebrated with great spirit for twelve days, or until Twelfth Night (January 6), and sometimes lasted until Candlemas (February 2).

old Carlo! and there's Bantam!" cried the happy little rogues, clapping their hands.

At the end of a lane there was an old, sober-looking servant in livery, waiting for them; he was accompanied by a superannuated pointer, and by the redoubtable Bantam, a little old rat of a pony, with a shaggy mane and long rusty tail, who stood dozing quietly by the road-side, little dreaming of the bustling times that awaited him.

I was pleased to see the fondness with which the little fellows leaped about the steady old footman, and hugged the pointer, who wriggled his whole body for joy. But Bantam was the great object of interest; all wanted to mount at once, and it was with some difficulty that John arranged that they should ride by turns, and the eldest should ride first.

Off they set at last; one on the pony, with the dog bounding and barking before him, and the others holding John's hands; both talking at once, and overpowering him with questions about home and with school anecdotes. I looked after them with a feeling in which I do not know whether pleasure or melancholy predominated; for I was reminded of those days when, like them, I had neither known care nor sorrow, and a holiday was the summit of earthly felicity. We stopped a few moments afterwards, to water the horses; and on resuming our route, a turn of the road brought us in sight of a neat country seat. I could just distinguish the forms of a lady and two young girls in the portico, and I saw my little comrades, with Bantam, Carlo, and old John, trooping along the carriage road. I leaned out of the coach window, in hopes of witnessing the happy meeting, but a grove of trees shut it from my sight.

In the evening we reached a village where I had determined to pass the night. As we drove into the great gateway of the inn, I saw on one side the light of a rousing kitchen fire beaming through a window. I entered, and admired, for the hundredth time, that picture of convenience, neatness, and broad honest enjoyment, the kitchen of an English inn. It was of spacious dimensions, hung round with copper and tin vessels highly polished, and decorated here and there with a Christmas green. Hams, tongues, and flitches of bacon were suspended from the ceiling; a smoke-jack¹ made its ceaseless clanking beside the fire-place, and a clock ticked in one corner. A well-scoured deal table extended along one side of the kitchen, with a cold round of beef, and other hearty viands, upon it, over which two foaming tankards of ale seemed mounting guard. Travellers of inferior order were preparing to attack this stout repast, whilst others sat smoking and gossiping over their ale on two high-backed oaken settles beside the fire. Trim housemaids were hurrying backwards and forwards, under the directions of a fresh, bustling landlady; but still seizing an occasional moment to exchange a flippant word, and have a rallying laugh, with the group round the fire. The scene completely realized Poor Robin's² humble idea of the comforts of mid-winter:

Now trees their leafy hats do bare
To reverence Winter's silver hair;

¹ A kind of circular wheel or fan, horizontally placed, that was made to revolve by the upward current in the chimney. It turned a spit.

² Poor Robin was a pseudonym of the poet, Robert Herrick, under which he issued a series of almanacs that was begun in 1661. The passage quoted is from the number for 1694.

A handsome hostess, merry host,
A pot of ale now and a toast,
Tobacco and a good coal fire,
Are things this season doth require.

I had not been long at the inn when a post-chaise drove up to the door. A young gentleman stepped out, and by the light of the lamps I caught a glimpse of a countenance which I thought I knew. I moved forward to get a nearer view, when his eye caught mine. I was not mistaken; it was Frank Bracebridge, a sprightly, good-humored young fellow, with whom I had once travelled on the continent. Our meeting was extremely cordial, for the countenance of an old fellow-traveller always brings up the recollection of a thousand pleasant scenes, odd adventures, and excellent jokes. To discuss all these in a transient interview at an inn was impossible; and finding that I was not pressed for time, and was merely making a tour of observation, he insisted that I should give him a day or two at his father's country seat, to which he was going to pass the holidays, and which lay at a few miles' distance. "It is better than eating a solitary Christmas dinner at an inn," said he, "and I can assure you of a hearty welcome, in something of the old-fashioned style." His reasoning was cogent, and I must confess the preparation I had seen for universal festivity and social enjoyment had made me feel a little impatient of my loneliness. I closed, therefore, at once, with his invitation; the chaise drove up to the door, and in a few moments I was on my way to the family mansion of the Bracebridges.

CHRISTMAS DAY.

Dark and dull night, fie hence away,
And give the honor to this day
That sees December turn'd to May.

Why does the chilling winter's morne
Smile like a field beset with corne ?
Or smell like to a meade new-shorne,
Thus on the sudden ? Come and see
The cause why things thus fragrant be.

HERRICK.

WHEN I woke the next morning,¹ it seemed as if all the events of the preceding evening had been a dream, and nothing but the identity of the ancient chamber convinced me of their reality. While I lay musing on my pillow, I heard the sound of little feet pattering outside of the door, and a whispering consultation. Presently a choir of small voices chanted forth an old Christmas carol, the burden of which was —

Rejoice, our Saviour he was born
On Christmas day in the morning.

I rose softly, slipt on my clothes, opened the door suddenly, and beheld one of the most beautiful little fairy groups that a painter could imagine. It consisted of a boy and two girls, the eldest not more than six, and lovely as seraphs. They were going the rounds of the house, and singing at every chamber door, but my sudden appearance frightened them into mute bashfulness. They remained for a moment playing on their lips with their fingers, and now and then stealing a shy glance from under their eyebrows, until, as if by one impulse, they scampered away, and as

¹ Geoffrey Crayon, Gentleman, spent his Christmas Eve at Bracebridge Hall. The account which he gives of the festivities on that occasion is omitted from this book.

they turned an angle of the gallery, I heard them laughing in triumph at their escape.

Everything conspired to produce kind and happy feelings, in this stronghold of old-fashioned hospitality. The window of my chamber looked out upon what in summer would have been a beautiful landscape. There was a sloping lawn, a fine stream winding at the foot of it, and a tract of park beyond, with noble clumps of trees, and herds of deer. At a distance was a neat hamlet, with the smoke from the cottage chimneys hanging over it; and a church, with its dark spire in strong relief against the clear cold sky. The house was surrounded with evergreens, according to the English custom, which would have given almost an appearance of summer; but the morning was extremely frosty; the light vapor of the preceding evening had been precipitated by the cold, and covered all the trees and every blade of grass with its fine crystallizations. The rays of a bright morning sun had a dazzling effect among the glittering foliage. A robin, perched upon the top of a mountain ash that hung its clusters of red berries just before my window, was basking himself in the sunshine, and piping a few querulous notes; and a peacock was displaying all the glories of his train, and strutting with the pride and gravity of a Spanish grandee, on the terrace walk below.

I had scarcely dressed myself, when a servant appeared to invite me to family prayers. He showed me the way to a small chapeI in the old wing of the house, where I found the principal part of the family already assembled in a kind of gallery, furnished with cushions, hassocks, and large prayer-books; the servants were seated on benches below. The old gentle-

man read prayers from a desk in front of the gallery, and Master Simon acted as clerk and made the responses; and I must do him the justice to say, that he acquitted himself with great gravity and decorum.

The service was followed by a Christmas carol, which Mr. Bracebridge himself had constructed from a poem of his favorite author, Herrick; and it had been adapted to an old church melody by Master Simon. As there were several good voices among the household, the effect was extremely pleasing; but I was particularly gratified by the exaltation of heart, and sudden sally of grateful feeling, with which the worthy squire delivered one stanza; his eye glistening, and his voice rambling out of all the bounds of time and tune:

“ ’T is thou that crown’st my glittering hearth
With guiltlesse mirth,
And giv’st me wassaile¹ bowles to drink,
Spiced to the brink.

Lord, ’t is thy plenty-dropping hand
That soiles my land,
And giv’st me, for my bushell sowne,
Twice ten for one.”

I afterwards understood that early morning service was read on every Sunday and saint’s day throughout the year, either by Mr. Bracebridge or by some member of the family. It was once almost universally the case at the seats of the nobility and gentry of England, and it is much to be regretted that the custom is falling into neglect; for the dullest observer must be

¹ From the Anglo-Saxon, meaning *Be in health*. Hence it means the liquor with which one’s health is drunk,—a kind of ale or wine flavored with nutmeg, sugar, toast, ginger, roasted apples, etc., and much used at Christmas and other festivities.

sensible of the order and serenity prevalent in those households where the occasional exercise of a beautiful form of worship in the morning gives, as it were, the key-note to every temper for the day, and attunes every spirit to harmony.

Our breakfast consisted of what the squire denominated true old English fare. He indulged in some bitter lamentations over modern breakfasts of tea and toast, which he censured as among the causes of modern effeminacy and weak nerves, and the decline of old English heartiness; and though he admitted them to his table to suit the palates of his guests, yet there was a brave display of cold meats, wine, and ale, on the sideboard.

After breakfast, I walked about the grounds with Frank Bracebridge and Master Simon, or Mr. Simon, as he was called by everybody but the squire. We were escorted by a number of gentlemanlike dogs, that seemed loungers about the establishment; from the frisking spaniel to the steady old stag-hound — the last of which was of a race that had been in the family time out of mind — they were all obedient to a dog-whistle which hung to Master Simon's button-hole, and in the midst of their gambols would glance an eye occasionally upon a small switch he carried in his hand.

The old mansion had a still more venerable look in the yellow sunshine than by pale moonlight; and I could not but feel the force of the squire's idea, that the formal terraces, heavily moulded balustrades, and clipped yew-trees, carried with them an air of proud aristocracy.

There appeared to be an unusual number of peacocks about the place, and I was making some remarks

upon what I termed a flock of them, that were basking under a sunny wall, when I was gently corrected in my phraseology by Master Simon, who told me that, according to the most ancient and approved treatise on hunting, I must say a *muster* of peacocks. "In the same way," added he, with a slight air of pedantry, "we say a flight of doves or swallows, a bevy of quails, a herd of deer, of wrens, or cranes, a skulk of foxes, or a building of rooks." He went on to inform me that, according to Sir Anthony Fitzherbert, we ought to ascribe to this bird "both understanding and glory; for, being praised, he will presently set up his tail, chiefly against the sun, to the intent you may the better behold the beauty thereof. But at the fall of the leaf, when his tail falleth, he will mourn and hide himself in corners, till his tail come again as it was."

I could not help smiling at this display of small erudition on so whimsical a subject; but I found that the peacocks were birds of some consequence at the hall; for Frank Bracebridge informed me that they were great favorites with his father, who was extremely careful to keep up the breed, partly because they belonged to chivalry, and were in great request at the stately banquets of the olden time; and partly because they had a pomp and magnificence about them, highly becoming an old family mansion. Nothing, he was accustomed to say, had an air of greater state and dignity than a peacock perched upon an antique stone balustrade.

Master Simon had now to hurry off, having an appointment at the parish church with the village choristers, who were to perform some music of his selection. There was something extremely agreeable in the cheerful flow of animal spirits of the little

man; and I confess I had been somewhat surprised at his apt quotations from authors who certainly were not in the range of every-day reading. I mentioned this last circumstance to Frank Bracebridge, who told me with a smile that Master Simon's whole stock of erudition was confined to some half a dozen old authors, which the squire had put into his hands, and which he read over and over, whenever he had a studious fit; as he sometimes had on a rainy day, or a long winter evening. Sir Anthony Fitzherbert's Book of Husbandry; Markham's Country Contentments; the Tretyse of Hunting, by Sir Thomas Cockayne, Knight; Izaak Walton's Angler, and two or three more such ancient worthies of the pen, were his standard authorities; and, like all men who know but a few books, he looked up to them with a kind of idolatry, and quoted them on all occasions. As to his songs, they were chiefly picked out of old books in the squire's library, and adapted to tunes that were popular among the choice spirits of the last century. His practical application of scraps of literature, however, had caused him to be looked upon as a prodigy of book-knowledge by all the grooms, huntsmen, and small sportsmen of the neighborhood.

While we were talking, we heard the distant toll of the village bell, and I was told that the squire was a little particular in having his household at church on a Christmas morning; considering it a day of pouring out of thanks and rejoicing; for, as old Tusser observed, —

“At Christmas be merry, *and thankful withal,*
And feast thy poor neighbors, the great with the small.”

“If you are disposed to go to church,” said Frank Bracebridge, “I can promise you a specimen of my

cousin Simon's musical achievements. As the church is destitute of an organ, he has formed a band from the village amateurs, and established a musical club for their improvement; he has also sorted a choir, as he sorted my father's pack of hounds, according to the directions of Jervaise Markham, in his *Country Contentments*; for the bass he has sought out all the 'deep, solemn mouths,' and for the tenor the 'loud-voiced mouths,' among the country bumpkins; and for 'sweet mouths' he has culled with curious taste among the prettiest lassies in the neighborhood; though these last, he affirms, are the most difficult to keep in tune; your pretty female singer being exceedingly wayward and capricious, and very liable to accident."

As the morning, though frosty, was remarkably fine and clear, the most of the family walked to the church, which was a very old building of gray stone, and stood near a village, about half a mile from the park gate. Adjoining it was a low snug parsonage, which seemed coeval with the church. The front of it was perfectly matted with a yew-tree, that had been trained against its walls, through the dense foliage of which, apertures had been formed to admit light into the small antique lattices. As we passed this sheltered nest, the parson issued forth and preceded us.

I had expected to see a sleek well-conditioned pastor, such as is often found in a snug living in the vicinity of a rich patron's table, but I was disappointed. The parson was a little, meagre, black-looking man, with a grizzled wig that was too wide, and stood off from each ear; so that his head seemed to have shrunk away within it, like a dried filbert in its shell. He wore a rusty coat, with great skirts, and pockets that

would have held the church Bible and prayer-book: and his small legs seemed still smaller, from being planted in large shoes, decorated with enormous buckles.

I was informed by Frank Bracebridge that the parson had been a chum of his father's at Oxford, and had received this living shortly after the latter had come to his estate. He was a complete black-letter hunter,¹ and would scarcely read a work printed in the Roman character. The editions of Caxton and Wynkin de Worde were his delight; and he was indefatigable in his researches after such old English writers as have fallen into oblivion from their worthlessness. In deference, perhaps, to the notions of Mr. Bracebridge, he had made diligent investigations into the festive rites and holiday customs of former times; and had been as zealous in the inquiry, as if he had been a boon companion; but it was merely with that plodding spirit with which men of adust² temperament follow up any track of study, merely because it is denominated learning; indifferent to its intrinsic nature, whether it be the illustration of the wisdom, or of the ribaldry and obscenity of antiquity. He had pored over these old volumes so intensely, that they seemed to have been reflected into his countenance; which, if the face be indeed an index of the mind, might be compared to a title-page of black-letter.

On reaching the church porch, we found the parson rebuking the gray-headed sexton for having used mis-

¹ That is, a person fond of collecting those earliest of English works that were printed in black-letter (*Black-Letter*). Such works belong to the fourteenth century.

² From the Latin *ADUSTUS*, *inflamed* or *scorched*. It is used here in the decaying sense of *gloomy* or *melancholic*.

tletoe among the greens with which the church was decorated. It was, he observed, an unholy plant, profane by having been used by the Druids in their mystic ceremonies; and though it might be innocently employed in the festive ornamenting of halls and kitchens, yet it had been deemed by the Fathers of the Church as unhallowed, and totally unfit for sacred purposes. So tenacious was he on this point, that the poor sexton was obliged to strip down a great part of the humble trophies of his taste, before the parson would consent to enter upon the service of the day.

The interior of the church was venerable, but simple; on the walls were several mural monuments of the Bracebridges, and just beside the altar was a tomb of ancient workmanship, on which lay the effigy of a warrior in armor, with his legs crossed, a sign of his having been a crusader. I was told it was one of the family who had signalized himself in the Holy Land, and the same whose picture hung over the fire-place in the hall.

During service, Master Simon stood up in the pew, and repeated the responses very audibly; evincing that kind of ceremonious devotion punctually observed by a gentleman of the old school, and a man of old family connections. I observed, too, that he turned over the leaves of a folio prayer-book with something of a flourish, possibly to show off an enormous seal-ring which enriched one of his fingers, and which had the look of a family relic. But he was evidently most solicitous about the musical part of the service, keeping his eye fixed intently on the choir, and beating time with much gesticulation and emphasis.

The orchestra was in a small gallery, and presented a most whimsical grouping of heads, piled one above

the other, among which I particularly noticed that of the village tailor, a pale fellow with a retreating forehead and chin, who played on the clarinet, and seemed to have blown his face to a point; and there was another, a short pursy man, stooping and laboring at a bass-viol, so as to show nothing but the top of a round bald head, like the egg of an ostrich. There were two or three pretty faces among the female singers, to which the keen air of a frosty morning had given a bright rosy tint; but the gentlemen choristers had evidently been chosen, like old Cremona fiddles, more for tone than looks; and as several had to sing from the same book, there were clusterings of odd physiognomies, not unlike those groups of cherubs we sometimes see on country tombstones.

The usual services of the choir were managed tolerably well, the vocal parts generally lagging a little behind the instrumental, and some loitering fiddler now and then making up for lost time by travelling over a passage with prodigious celerity, and clearing more bars than the keenest fox-hunter to be in at the death. But the great trial was an anthem that had been prepared and arranged by Master Simon, and on which he had founded great expectation. Unluckily there was a blunder at the very outset; the musicians became flurried; Master Simon was in a fever; everything went on lamely and irregularly until they came to a chorus beginning, "Now let us sing with one accord," which seemed to be a signal for parting company: all became discord and confusion; each shifted for himself, and got to the end as well, or, rather, as soon as he could, excepting one old chorister in a pair of horn spectacles, bestriding and pinching a long, sonorous nose, who happened to stand a little apart,

and, being wrapped up in his own melody, kept on a quavering course, wriggling his head, ogling his book, and winding all up by a nasal solo of at least three bars' duration.

The parson gave us a most erudite sermon on the rites and ceremonies of Christmas, and the propriety of observing it, not merely as a day of thanksgiving, but of rejoicing; supporting the correctness of his opinions by the earliest usages of the church, and enforcing them by the authorities of Theophilus of Cesarea, St. Cyprian, St. Chrysostom, St. Augustine, and a cloud more of Saints and Fathers, from whom he made copious quotations. I was a little at a loss to perceive the necessity of such a mighty array of forces to maintain a point which no one present seemed inclined to dispute; but I soon found that the good man had a legion of ideal adversaries to contend with; having, in the course of his researches on the subject of Christmas, got completely embroiled in the sectarian controversies of the Revolution, when the Puritans made such a fierce assault upon the ceremonies of the church, and poor old Christmas was driven out of the land by proclamation of Parliament.¹ The

¹ From the *Flying Eagle*, a small gazette, published December 24, 1652: "The House spent much time this day about the business of the Navy, for settling the affairs at sea, and, before they rose, were presented with a terrible remonstrance against Christmas day, grounded upon divine Scriptures, 2 Cor. v. 16; 1 Cor. xv. 14, 17; and in honour of the Lord's Day, grounded upon these Scriptures, John xx. 1; Rev. i. 10; Psalm cxviii. 24; Lev. xxiii. 7, 11; Mark xv. 8; Psalm lxxxiv. 10; in which Christmas is called Anti-christ's masse, and those Masse-mongers and Papists who observe it, &c. In consequence of which Parliament spent some time in consultation about the abolition of Christmas day, passed orders to that effect, and resolved to sit

worthy parson lived but with times past, and knew but little of the present.

Shut up among worm-eaten tomes in the retirement of his antiquated little study, the pages of old times were to him as the gazettes of the day; while the era of the Revolution was mere modern history. He forgot that nearly two centuries had elapsed since the fiery persecution of poor mince-pie throughout the land; when plum porridge was denounced as “mere popery,” and roast beef as anti-christian; and that Christmas had been brought in again triumphantly with the merry court of King Charles at the Restoration. He kindled into warmth with the ardor of his contest, and the host of imaginary foes with whom he had to combat; he had a stubborn conflict with old Prynne and two or three other forgotten champions of the Round Heads,¹ on the subject of Christmas festivity; and concluded by urging his hearers, in the most solemn and affecting manner, to stand to the traditional customs of their fathers, and feast and make merry on this joyful anniversary of the church.

I have seldom known a sermon attended apparently with more immediate effects; for on leaving the church, the congregation seemed one and all possessed with the gayety of spirit so earnestly enjoined by their pastor. The elder folks gathered in knots in the church-yard, greeting and shaking hands; and the children ran about crying “Ule! Ule!” and repeating

on the following day, which was commonly called Christmas day.” — W. I.

¹ A nickname given to the Puritans, or Parliamentary party, in the reign of Charles I., in allusion to their short-cut hair. The Cavaliers, or Royalists, wore their hair in long ringlets.

some uncouth rhymes,¹ which the parson, who had joined us, informed me had been handed down from days of yore. The villagers doffed their hats to the squire as he passed, giving him the good wishes of the season with every appearance of heartfelt sincerity, and were invited by him to the hall, to take something to keep out the cold of the weather; and I heard blessings uttered by several of the poor, which convinced me that, in the midst of his enjoyments, the worthy old cavalier had not forgotten the true Christmas virtue of charity.

On our way homeward, his heart seemed overflowed with generous and happy feelings. As we passed over a rising ground which commanded something of a prospect, the sounds of rustic merriment now and then reached our ears; the squire paused for a few moments, and looked around with an air of inexpressible benignity. The beauty of the day was, of itself, sufficient to inspire philanthropy. Notwithstanding the frostiness of the morning, the sun in his cloudless journey had acquired sufficient power to melt away the thin covering of snow from every southern declivity, and to bring out the living green which adorns an English landscape even in mid-winter. Large tracts of smiling verdure contrasted with the dazzling whiteness of the shaded slopes and hollows. Every sheltered bank, on which the broad rays rested, yielded its silver rill of cold and limpid water, glittering through the dripping grass; and sent up slight exhalations to contribute to the thin haze that hung

1 "Ule! Ule!

Three puddings in a pule;
Crack nuts and cry 'Ule.'"

Ule is perhaps the same as *Yule*, a word that means *Christmas*.
"Three puddings in a pule," that is, in a splutter or stew.

just above the surface of the earth. There was something truly cheering in this triumph of warmth and verdure over the frosty thraldom of winter; it was, as the squire observed, an emblem of Christmas hospitality, breaking through the chills of ceremony and selfishness, and thawing every heart into a flow. He pointed with pleasure to the indications of good cheer reeking from the chimneys of the comfortable farm-houses and low thatched cottages. "I love," said he, "to see this day well kept by rich and poor; it is a great thing to have one day in the year, at least, when you are sure of being welcome wherever you go, and of having, as it were, the world all thrown open to you; and I am almost disposed to join with Poor Robin, in his malediction on every churlish enemy to this honest festival: —

" ' Those who at Christmas do repine,
And would fain hence despatch him,
May they with old Duke Humphry¹ dine,
Or else may Squire Ketch² catch 'em.' "

¹ "It is cruel and shameful that the name of the worthy Duke Humphrey of Gloucester should be associated with the want of a dinner, for he was celebrated for his hospitality."

Notes and Queries.

Humphrey Plantagenet, Duke of Gloucester, was the youngest son of Henry IV., who reigned from 1399 to 1413. To dine with Duke Humphrey meant originally to have a good dinner, then to eat by the bounty of another, and finally, after the duke's death, it came to signify among his former almsmen, by a kind of irony, to go without a dinner. Another account plausibly attributes the proverb to a wit who came down from London with a party of friends to dine at the White Hart Inn at St. Albans, but who was accidentally shut up in the Abbey of St. Albans, where Humphrey lay buried, and so lost his dinner.

² Also known as Jack Ketch, a name given in England to the public hangman or executioner.

The squire went on to lament the deplorable decay of the games and amusements which were once prevalent at this season among the lower orders, and countenanced by the higher; when the old halls of castles and manor-houses were thrown open at daylight; when the tables were covered with brawn, and beef, and humming ale; when the harp and the carol resounded all day long, and when rich and poor were alike welcome to enter and make merry.¹ “Our old games and local customs,” said he, “had a great effect in making the peasant fond of his home, and the promotion of them by the gentry made him fond of his lord. They made the times merrier, and kinder, and better, and I can truly say, with one of our old poets, —

“‘ I like them well — the curious precision
And all-pretended gravity of those
That seek to banish hence these harmless sports,
Have thrust away much ancient honesty.’

“The nation,” continued he, “is altered; we have almost lost our simple true-hearted peasantry. They have broken asunder from the higher classes, and seem to think their interests are separate. They have become too knowing, and begin to read newspapers, listen to alehouse politicians, and talk of reform. I think one mode to keep them in good humor in these hard times would be for the nobility and gentry to

¹ “ An English gentleman at the opening of the great day, *i. e.* on Christmas day in the morning, had all his tenants and neighbors enter his hall by day-break. The strong beer was broached, and the black jacks went plentifully about with toast, sugar and nutmeg, and good Cheshire cheese. The Hackin (the great sausage) must be boiled by daybreak, or else two young men must take the maiden (*i. e.* the cook) by the arms and run her round the market-place till she is shamed of her laziness.” (Quoted by Irving from *Round about our Sea-Coal Fire*.)

pass more time on their estates, mingle more among the country people, and set the merry old English games going again."

Such was the good squire's project for mitigating public discontent: and, indeed, he had once attempted to put his doctrine in practice, and a few years before had kept open house during the holidays in the old style. The country people, however, did not understand how to play their parts in the scene of hospitality; many uncouth circumstances occurred; the manor was overrun by all the vagrants of the country, and more beggars drawn into the neighborhood in one week than the parish officers could get rid of in a year. Since then, he had contented himself with inviting the decent part of the neighboring peasantry to call at the hall on Christmas day, and with distributing beef, and bread, and ale, among the poor, that they might make merry in their own dwellings.

We had not been long home when the sound of music was heard from a distance. A band of country lads, without coats, their shirt sleeves fancifully tied with ribbons, their hats decorated with greens, and clubs in their hands, were seen advancing up the avenue, followed by a large number of villagers and peasantry. They stopped before the hall door, where the music struck up a peculiar air, and the lads performed a curious and intricate dance, advancing, retreating, and striking their clubs together, keeping exact time to the music; while one, whimsically crowned with a fox's skin, the tail of which flaunted down his back, kept capering round the skirts of the dance, and rattling a Christmas-box with many antic gesticulations.

The squire eyed this fanciful exhibition with great

interest and delight, and gave me a full account of its origin, which he traced to the times when the Romans held possession of the island; plainly proving that this was a lineal descendant of the sword-dance of the ancients. "It was now," he said, "nearly extinct, but he had accidentally met with traces of it in the neighborhood, and had encouraged its revival; though, to tell the truth, it was too apt to be followed up by the rough cudgel-play, and broken heads in the evening."

After the dance was concluded, the whole party was entertained with brawn and beef, and stout home-brewed. The squire himself mingled among the rustics, and was received with awkward demonstrations of deference and regard. It is true, I perceived two or three of the younger peasants, as they were raising their tankards to their mouths, when the squire's back was turned, making something of a grimace, and giving each other the wink; but the moment they caught my eye they pulled grave faces, and were exceedingly demure. With Master Simon, however, they all seemed more at their ease. His varied occupations and amusements had made him well known throughout the neighborhood. He was a visitor at every farmhouse and cottage; gossiped with the farmers and their wives; romped with their daughters; and, like that type of a vagrant bachelor, the humble-bee, tolled the sweets from all the rosy lips of the country round.

The bashfulness of the guests soon gave way before good cheer and affability. There is something genuine and affectionate in the gayety of the lower orders, when it is excited by the bounty and familiarity of those above them; the warm glow of gratitude enters

into their mirth, and a kind word or a small pleasantry frankly uttered by a patron, gladdens the heart of the dependent more than oil and wine. When the squire had retired, the merriment increased, and there was much joking and laughter, particularly between Master Simon and a hale, ruddy-faced, white-headed farmer, who appeared to be the wit of the village; for I observed all his companions to wait with open mouths for his retorts, and burst into a gratuitous laugh before they could well understand them.

The whole house indeed seemed abandoned to merriment; as I passed to my room to dress for dinner, I heard the sound of music in a small court, and looking through a window that commanded it, I perceived a band of wandering musicians, with pandean pipes and tambourine; a pretty, coquettish housemaid was dancing a jig with a smart country lad, while several of the other servants were looking on. In the midst of her sport the girl caught a glimpse of my face at the window, and, coloring up, ran off with an air of roguish affected confusion.

THE SPECTRE BRIDEGROOM.

A TRAVELLER'S TALE.¹

He that supper for is dight,
He lyes full cold, I trow, this night!
Yestreen to chamber I him led,
This night Gray-steel has made his bed!

SIR EGER, SIR GRAHAME, and SIR GRAY-STEEL.

ON the summit of one of the heights of the Odenwald, a wild and romantic tract of Upper Germany, that lies not far from the confluence of the Maine and the Rhine, there stood, many, many years since, the Castle of the Baron Von Landshort. It is now quite fallen to decay, and almost buried among beech trees and dark firs; above which, however, its old watchtower may still be seen struggling, like the former possessor I have mentioned, to carry a high head, and look down upon a neighboring country.

The baron was a dry branch of the great family of Katzenellenbogen,² and inherited the relics of the property, and all the pride, of his ancestors. Though the warlike disposition of his predecessors had much impaired the family possessions, yet the baron still endeavored to keep up some show of former state. The times were peaceable, and the German nobles, in general, had abandoned their inconvenient old castles, perched like eagles' nests among the mountains, and

¹ The erudite reader, well versed in good-for-nothing lore, will perceive that the above Tale must have been suggested to the old Swiss by a little French anecdote, a circumstance said to have taken place in Paris. — W. I.

² Cat's Elbow—the name of a family of those parts, very powerful in former times. The appellation, we are told, was given in compliment to a peerless dame of the family, celebrated for her fine arm. — W. I.

had built more convenient residences in the valleys; still the baron remained proudly drawn up in his little fortress, cherishing with hereditary inveteracy all the old family feuds; so that he was on ill terms with some of his nearest neighbors, on account of disputes that had happened between their great-great-grandfathers.

The baron had but one child, a daughter; but Nature, when she grants but one child, always compensates by making it a prodigy; and so it was with the daughter of the baron. All the nurses, gossips, and country cousins, assured her father that she had not her equal for beauty in all Germany; and who should know better than they? She had, moreover, been brought up with great care under the superintendence of two maiden aunts, who had spent some years of their early life at one of the little German courts, and were skilled in all the branches of knowledge necessary to the education of a fine lady. Under their instructions she became a miracle of accomplishments. By the time she was eighteen she could embroider to admiration, and had worked whole histories of the saints in tapestry, with such strength of expression in their countenances, that they looked like so many souls in purgatory. She could read without great difficulty, and had spelled her way through several church legends, and almost all the chivalric wonders of the *Heldenbuch*.¹ She had even made considerable proficiency in writing; could sign her own name without missing a letter, and so legibly that her aunts could read it without spectacles. She excelled in making little elegant good-for-nothing lady-like knick-knacks

¹ A collection of German epic poems. The word means *book of heroes*.

of all kinds; was versed in the most abstruse dancing of the day; played a number of airs on the harp and guitar; and knew all the tender ballads of the Minnie-lieders¹ by heart.

Her aunts, too, having been great flirts and coquettes in their younger days, were admirably calculated to be vigilant guardians and strict censors of the conduct of their niece; for there is no duenna so rigidly prudent, and inexorably decorous, as a superannuated coquette. She was rarely suffered out of their sight; never went beyond the domains of the castle, unless well attended, or rather well watched; had continual lectures read to her about strict decorum and implicit obedience; and as to the men — pah! she was taught to hold them at such a distance and in such absolute distrust, that, unless properly authorized, she would not have cast a glance upon the handsomest cavalier in the world — no, not if he were even dying at her feet.

The good effects of this system were wonderfully apparent. The young lady was a pattern of docility and correctness. While others were wasting their sweetness in the glare of the world, and liable to be plucked and thrown aside by every hand, she was coyly blooming into fresh and lovely womanhood under the protection of those immaculate spinsters, like a rose-bud blushing forth among guardian thorns. Her aunts looked upon her with pride and exultation, and vaunted that though all the other young ladies in the world might go astray, yet, thank Heaven,

¹ That is, minnesingers, or love-singers, a class of German poets and musicians who flourished from the twelfth to the fourteenth century. They were chiefly of noble birth, and wrote and sang of love and beauty.

nothing of the kind could happen to the heiress of Katzenellenbogen.

But however scantily the Baron Von Landshort might be provided with children, his household was by no means a small one, for Providence had enriched him with abundance of poor relations. They, one and all, possessed the affectionate disposition common to humble relatives; were wonderfully attached to the baron, and took every possible occasion to come in swarms and enliven the castle. All family festivals were commemorated by these good people at the baron's expense; and when they were filled with good cheer, they would declare that there was nothing on earth so delightful as these family meetings, these jubilees of the heart.

The baron, though a small man, had a large soul, and it swelled with satisfaction at the consciousness of being the greatest man in the little world about him. He loved to tell long stories about the stark old warriors whose portraits looked grimly down from the walls around, and he found no listeners equal to those who fed at his expense. He was much given to the marvellous, and a firm believer in all those supernatural tales with which every mountain and valley in Germany abounds. The faith of his guests exceeded even his own: they listened to every tale of wonder with open eyes and mouth, and never failed to be astonished, even though repeated for the hundredth time. Thus lived the Baron Von Landshort, the oracle of his table, the absolute monarch of his little territory, and happy, above all things, in the persuasion that he was the wisest man of the age.

At the time of which my story treats, there was a great family gathering at the castle, on an affair of

the utmost importance: it was to receive the destined bridegroom of the baron's daughter. A negotiation had been carried on between the father and an old nobleman of Bavaria, to unite the dignity of their houses by the marriage of their children. The preliminaries had been conducted with proper punctilio. The young people were betrothed without seeing each other, and the time was appointed for the marriage ceremony. The young Count Von Altenburg had been recalled from the army for the purpose, and was actually on his way to the baron's to receive his bride. Missives had even been received from him, from Wurtzburg, where he was accidentally detained, mentioning the day and hour when he might be expected to arrive.

The castle was in a tumult of preparation to give him a suitable welcome. The fair bride had been decked out with uncommon care. The two aunts had superintended her toilet, and quarrelled the whole morning about every article of her dress. The young lady had taken advantage of their contest to follow the bent of her own taste; and fortunately it was a good one. She looked as lovely as youthful bridegroom could desire; and the flutter of expectation heightened the lustre of her charms.

The suffusions that mantled her face and neck, the gentle heaving of the bosom, the eye now and then lost in reverie, all betrayed the soft tumult that was going on in her little heart. The aunts were continually hovering around her; for maiden aunts are apt to take great interest in affairs of this nature. They were giving her a world of staid counsel how to deport herself, what to say, and in what manner to receive the expected lover.

The baron was no less busied in preparations. He had, in truth, nothing exactly to do; but he was naturally a fuming, bustling little man, and could not remain passive when all the world was in a hurry. He worried from top to bottom of the castle, with an air of infinite anxiety; he continually called the servants from their work to exhort them to be diligent, and buzzed about every hall and chamber, as idly restless and importunate as a blue-bottle fly of a warm summer's day.

In the meantime the fatted calf had been killed; the forests had rung with the clamor of the huntsmen; the kitchen was crowded with good cheer; the cellars had yielded up whole oceans of *Rhein-wein* and *Ferne-wein*, and even the great Heidelberg tun¹ had been laid under contribution. Everything was ready to receive the distinguished guest with *Saus und Braus*² in the true spirit of German hospitality—but the guest delayed to make his appearance. Hour rolled after hour. The sun, that had poured his downward rays upon the rich forest of the Odenwald, now just gleamed along the summits of the mountains. The baron mounted the highest tower, and strained his eyes in hopes of catching a distant sight of the count and his attendants. Once he thought he beheld them; the sound of horns came floating from the valley, prolonged by the mountain echoes. A number of horsemen were seen far below, slowly advancing along the

¹ A huge cask capable of containing eight hundred hogsheads. It is in the cellar of the ruined castle of Heidelberg, an ancient and picturesque city of Germany.

² Literally, *riot and noise*. The expression is intended to cover the hearty good cheer, gayety, and hilarity of a warm reception. Something of the German flavor is lost in any translation. Pronunciation, *souce* (*ou* as in *house*) *oont brouce*.

road; but when they had nearly reached the foot of the mountain, they suddenly struck off in a different direction. The last ray of sunshine departed—the bats began to flit by in the twilight—the road grew dimmer and dimmer to the view; and nothing appeared stirring in it, but now and then a peasant lagging homeward from his labor.

While the old castle of Landshort was in this state of perplexity, a very interesting scene was transacting in a different part of the Odenwald.

The young Count Von Altenburg was tranquilly pursuing his route in that sober jog-trot way, in which a man travels toward matrimony when his friends have taken all the trouble and uncertainty of courtship off his hands, and a bride is waiting for him, as certainly as a dinner, at the end of his journey. He had encountered at Wurtzburg a youthful companion in arms, with whom he had seen some service on the frontiers; Herman Von Starkenfaust, one of the stoutest hands and worthiest hearts of German chivalry, who was now returning from the army. His father's castle was not far distant from the old fortress of Landshort, although an hereditary feud rendered the families hostile, and strangers to each other.

In the warm-hearted moment of recognition, the young friends related all their past adventures and fortunes, and the count gave the whole history of his intended nuptials with a young lady whom he had never seen, but of whose charms he had received the most enrapturing descriptions.

As the route of the friends lay in the same direction, they agreed to perform the rest of their journey together; and, that they might do it the more leisurely, set off from Wurtzburg at an early hour, the

count having given directions for his retinue to follow and overtake him.

They beguiled their wayfaring with recollections of their military scenes and adventures; but the count was apt to be a little tedious, now and then, about the reputed charms of his bride, and the felicity that awaited him.

In this way they had entered among the mountains of the Odenwald, and were traversing one of its most lonely and thickly wooded passes. It is well known that the forests of Germany have always been as much infested by robbers as its castles by spectres; and at this time the former were particularly numerous, from the hordes of disbanded soldiers wandering about the country. It will not appear extraordinary, therefore, that the cavaliers were attacked by a gang of these stragglers, in the midst of the forest. They defended themselves with bravery, but were nearly overpowered, when the count's retinue arrived to their assistance. At sight of them the robbers fled, but not until the count had received a mortal wound. He was slowly and carefully conveyed back to the city of Wurtzburg, and a friar summoned from a neighboring convent, who was famous for his skill in administering to both soul and body. But half of his skill was superfluous; the moments of the unfortunate count were numbered.

With his dying breath he entreated his friend to repair instantly to the castle of Landshort, and explain the fatal cause of his not keeping his appointment with his bride. Though not the most ardent of lovers, he was one of the most punctilious of men, and appeared earnestly solicitous that his mission should be speedily and courteously executed. "Unless this is

done," said he, "I shall not sleep quietly in my grave!" He repeated these last words with peculiar solemnity. A request, at a moment so impressive, admitted no hesitation. Starkenfaust endeavored to soothe him to calmness; promised faithfully to execute his wish, and gave him his hand in solemn pledge. The dying man pressed it in acknowledgement, but soon lapsed into delirium — raved about his bride — his engagements — his plighted word; ordered his horse, that he might ride to the castle of Landshort, and expired in the fancied act of vaulting into the saddle.

Starkenfaust bestowed a sigh and a soldier's tear on the untimely fate of his comrade, and then pondered on the awkward mission he had undertaken. His heart was heavy, and his head perplexed; for he was to present himself an unbidden guest among hostile people, and to damp their festivity with tidings fatal to their hopes. Still there were certain whisperings of curiosity in his bosom to see this far-famed beauty of Katzenellenbogen, so cautiously shut up from the world; for he was a passionate admirer of the sex, and there was a dash of eccentricity and enterprise in his character, that made him fond of all singular adventure.

Previous to his departure he made all due arrangements with the holy fraternity of the convent for the funeral solemnities of his friend, who was to be buried in the cathedral of Wurtzburg, near some of his illustrious relatives; and the mourning retinue of the count took charge of his remains.

It is now high time that we should return to the ancient family of Katzenellenbogen, who were impatient for their guest, and still more for their dinner; and to

the worthy little baron, whom we left airing himself on the watch-tower.

Night closed in, but still no guest arrived. The baron descended from the tower in despair. The banquet, which had been delayed from hour to hour, could no longer be postponed. The meats were already overdone; the cook in an agony; and the whole household had the look of a garrison that had been reduced by famine. The baron was obliged reluctantly to give orders for the feast without the presence of the guest. All were seated at table, and just on the point of commencing, when the sound of a horn from without the gate gave notice of the approach of a stranger. Another long blast filled the old courts of the castle with its echoes, and was answered by the warder from the walls. The baron hastened to receive his future son-in-law.

The drawbridge had been let down, and the stranger was before the gate. He was a tall, gallant cavalier, mounted on a black steed. His countenance was pale, but he had a beaming, romantic eye, and an air of stately melancholy. The baron was a little mortified that he should have come in this simple, solitary style. His dignity for a moment was ruffled, and he felt disposed to consider it a want of proper respect for the important occasion, and the important family with which he was to be connected. He pacified himself, however, with the conclusion that it must have been youthful impatience which had induced him thus to spur on sooner than his attendants.

“I am sorry,” said the stranger, “to break in upon you thus unseasonably”—

Here the baron interrupted him with a world of compliments and greeting; for, to tell the truth, he

prided himself upon his courtesy and eloquence. The stranger attempted, once or twice, to stem the torrent of words, but in vain, so he bowed his head and suffered it to flow on. By the time the baron had come to a pause, they had reached the inner court of the castle; and the stranger was again about to speak, when he was once more interrupted by the appearance of the female part of the family, leading forth the shrinking and blushing bride. He gazed on her for a moment as one entranced; it seemed as if his whole soul beamed forth in the gaze, and rested upon that lovely form. One of the maiden aunts whispered something in her ear; she made an effort to speak; her moist blue eye was timidly raised, gave a shy glance of inquiry on the stranger, and was cast again to the ground. The words died away; but there was a sweet smile playing about her lips, and a soft dimpling of the cheek that showed her glance had not been unsatisfactory. It was impossible for a girl of the fond age of eighteen, highly predisposed for love and matrimony, not to be pleased with so gallant a cavalier.

The late hour at which the guest had arrived left no time for parley. The baron was peremptory, and deferred all particular conversation until the morning, and led the way to the untasted banquet.

It was served up in the great hall of the castle. Around the walls hung the hard-favored portraits of the heroes of the house of Katzenellenbogen, and the trophies which they had gained in the field and in the chase. Hacked croslets, splintered jousting spears, and tattered banners were mingled with the spoils of sylvan warfare; the jaws of the wolf and the tusks of the boar grinned horribly among cross-bows and bat-

tle-axes, and a huge pair of antlers branched immediately over the head of the youthful bridegroom.

The cavalier took but little notice of the company or the entertainment. He scarcely tasted the banquet, but seemed absorbed in admiration of his bride. He conversed in a low tone, that could not be overheard — for the language of love is never loud; but where is the female ear so dull that it cannot catch the softest whisper of the lover? There was a mingled tenderness and gravity in his manner that appeared to have a powerful effect upon the young lady. Her color came and went, as she listened with deep attention. Now and then she made some blushing reply, and when his eye was turned away, she would steal a sidelong glance at his romantic countenance, and heave a gentle sigh of tender happiness. It was evident that the young couple were completely enamoured. The aunts, who were deeply versed in the mysteries of the heart, declared that they had fallen in love with each other at first sight.

The feast went on merrily, or at least noisily, for the guests were all blessed with those keen appetites that attend upon light purses and mountain air. The baron told his best and longest stories, and never had he told them so well, or with such great effect. If there was anything marvellous, his auditors were lost in astonishment; and if anything facetious, they were sure to laugh exactly in the right place. The baron, it is true, like most great men, was too dignified to utter any joke but a dull one; it was always enforced, however, by a bumper of excellent Hochheimer; and even a dull joke, at one's own table, served up with jolly old wine, is irresistible. Many good things were said by poorer and keener wits, that would not bear repeating, except on similar occasions; many sly

speeches whispered in ladies' ears, that almost convulsed them with suppressed laughter; and a song or two roared out by a poor but merry and broad-faced cousin of the baron, that absolutely made the maiden aunts hold up their fans.

Amidst all this revelry, the stranger guest maintained a most singular and unseasonable gravity. His countenance assumed a deeper cast of dejection as the evening advanced, and, strange as it may appear, even the baron's jokes seemed only to render him the more melancholy. At times he was lost in thought, and at times there was a perturbed and restless wandering of the eye that bespoke a mind but ill at ease. His conversation with the bride became more and more earnest and mysterious. Lowering clouds began to steal over the fair serenity of her brow, and tremors to run through her tender frame.

All this could not escape the notice of the company. Their gayety was chilled by the unaccountable gloom of the bridegroom; their spirits were infected; whispers and glances were interchanged, accompanied by shrugs and dubious shakes of the head. The song and the laugh grew less and less frequent; there were dreary pauses in the conversation, which were at length succeeded by wild tales and supernatural legends. One dismal story produced another still more dismal, and the baron nearly frightened some of the ladies into hysterics with the history of the goblin horseman that carried away the fair Leonora;¹ a

¹ The heroine of a popular ballad by Bürger (1748-1794), a German lyric poet. Her lover dies, reappears to Leonora after his death, and carries her off on horseback behind him :

Tramp, tramp, across the land they speede;
Splash, splash, across the see :
"Hurrah ! the dead can ride apace ;
Dost feare to ride with mee ?"

From *Taylor's Translation.*

dreadful story, which has since been put into excellent verse, and is read and believed by all the world.

The bridegroom listened to this tale with profound attention. He kept his eyes steadily fixed on the baron, and, as the story drew to a close, began gradually to rise from his seat, growing taller and taller, until, in the baron's entranced eye, he seemed almost to tower into a giant. The moment the tale was finished, he heaved a deep sigh, and took a solemn farewell of the company. They were all amazement. The baron was perfectly thunderstruck.

"What ! going to leave the castle at midnight? why, everything was prepared for his reception; a chamber was ready for him if he wished to retire."

The stranger shook his head mournfully and mysteriously: "I must lay my head in a different chamber to-night!"

There was something in this reply, and the tone in which it was uttered, that made the baron's heart misgive him; but he rallied his forces, and repeated his hospitable entreaties. The stranger shook his head silently, but positively, at every offer; and, waving his farewell to the company, stalked slowly out of the hall. The maiden aunts were absolutely petrified; the bride hung her head, and a tear stole to her eye.

The baron followed the stranger to the great court of the castle, where the black charger stood pawing the earth, and snorting with impatience. When they had reached the portal, whose deep archway was dimly lighted by a cresset,¹ the stranger paused, and addressed the baron in a hollow tone of voice, which the vaulted roof rendered still more sepulchral. "Now

¹ Starry lamps and blazing cressets, fed
With naphtha and asphaltus.

Milton.

that we are alone," said he, "I will impart to you the reason of my going. I have a solemn, an indispensable engagement"—

"Why," said the baron, "cannot you send some one in your place?"

"It admits of no substitute—I must attend it in person—I must away to Wurtzburg cathedral"—

"Ay," said the baron, plucking up spirit, "but not until to-morrow—to-morrow you shall take your bride there."

"No! no!" replied the stranger, with tenfold solemnity, "my engagement is with no bride—the worms! the worms expect me! I am a dead man—I have been slain by robbers—my body lies at Wurtzburg—at midnight I am to be buried—the grave is waiting for me—I must keep my appointment!"

He sprang on his black charger, dashed over the drawbridge, and the clattering of his horse's hoofs was lost in the whistling of the night blast.

The baron returned to the hall in the utmost consternation, and related what had passed. Two ladies fainted outright; others sickened at the idea of having banqueted with a spectre. It was the opinion of some, that this might be the wild huntsman,¹ famous in German legend. Some talked of mountain sprites, of wood-demons, and of other supernatural beings, with which the good people of Germany have been so grievously harassed since time immemorial. One of the poor relations ventured to suggest that it might

He is the subject of a popular German tradition that represents him as a spectre, appearing at night with his dogs and sometimes with a train of attendants, and urging on the chase. There are similar traditions in France, England, and Scotland. Bürger has made the wild huntsman the subject of a ballad, *Der Wilde Jäger*.

be some sportive evasion of the young cavalier, and that the very gloominess of the caprice seemed to accord with so melancholy a personage. This, however, drew on him the indignation of the whole company, and especially of the baron, who looked upon him as little better than an infidel; so that he was fain to abjure his heresy as speedily as possible, and come into the faith of the true believers.

But whatever may have been the doubts entertained, they were completely put to an end by the arrival, next day, of regular missives, confirming the intelligence of the young count's murder, and his interment in Wurtzburg cathedral.

The dismay at the castle may well be imagined. The baron shut himself up in his chamber. The guests, who had come to rejoice with him, could not think of abandoning him in his distress. They wandered about the courts, or collected in groups in the hall, shaking their heads and shrugging their shoulders, at the troubles of so good a man; and sat longer than ever at table, and ate and drank more stoutly than ever, by way of keeping up their spirits. But the situation of the widowed bride was the most pitiable. To have lost a husband before she had even embraced him — and such a husband! if the very spectre could be so gracious and noble, what must have been the living man? She filled the house with lamentations.

On the night of the second day of her widowhood, she had retired to her chamber, accompanied by one of her aunts, who insisted on sleeping with her. The aunt, who was one of the best tellers of ghost stories in all Germany, had just been recounting one of her longest, and had fallen asleep in the very midst of it. The chamber was remote, and overlooked a small

garden. The niece lay pensively gazing at the beams of the rising moon, as they trembled on the leaves of an aspen-tree before the lattice. The castle clock had just tolled midnight, when a soft strain of music stole up from the garden. She rose hastily from her bed and stepped lightly to the window. A tall figure stood among the shadows of the trees. As it raised its head, a beam of moonlight fell upon the countenance. Heavens and earth! she beheld the Spectre Bridegroom! A loud shriek at that moment burst upon her ear, and her aunt, who had been awakened by the music, and had followed her silently to the window, fell into her arms. When she looked again, the spectre had disappeared.

Of the two females, the aunt now required the most soothing, for she was perfectly beside herself with terror. As to the young lady, there was something, even in the spectre of her lover, that seemed endearing. There was still the semblance of manly beauty; and though the shadow of a man is but little calculated to satisfy the affections of a love-sick girl, yet, where the substance is not to be had, even that is consoling. The aunt declared she would never sleep in that chamber again; the niece, for once, was refractory, and declared as strongly that she would sleep in no other in the castle: the consequence was, that she had to sleep in it alone; but she drew a promise from her aunt not to relate the story of the spectre, lest she should be denied the only melancholy pleasure left her on earth — that of inhabiting the chamber over which the guardian shade of her lover kept its nightly vigils.

How long the good old lady would have observed this promise is uncertain, for she dearly loved to talk of the marvellous, and there is a triumph in being the

first to tell a frightful story; it is, however, still quoted in the neighborhood, as a memorable instance of female secrecy, that she kept it to herself for a whole week; when she was suddenly absolved from all further restraint, by intelligence brought to the breakfast table one morning that the young lady was not to be found. Her room was empty — the bed had not been slept in — the window was open, and the bird had flown!

The astonishment and concern with which the intelligence was received, can only be imagined by those who have witnessed the agitation which the mis-haps of a great man cause among his friends. Even the poor relations paused for a moment from the indefatigable labors of the trencher; when the aunt, who had at first been struck speechless, wrung her hands, and shrieked out, “The goblin! the goblin! she’s carried away by the goblin!”

In a few words she related the fearful scene of the garden, and concluded that the spectre must have carried off his bride. Two of the domestics corroborated the opinion, for they had heard the clattering of a horse’s hoofs down the mountain about midnight, and had no doubt that it was the spectre on his black charger, bearing her away to the tomb. All present were struck with the direful probability; for events of the kind are extremely common in Germany, as many well authenticated histories bear witness.

What a lamentable situation was that of the poor baron! What a heart-rending dilemma for a fond father, and a member of the great family of Katzenellenbogen! His only daughter had either been rapt away to the grave, or he was to have some wood-demon for a son-in-law, and, perchance, a troop of

goblin grandchildren. As usual, he was completely bewildered, and all the castle in an uproar. The men were ordered to take horse, and scour every road and path and glen of the Odenwald. The baron himself had just drawn on his jack-boots, girded on his sword, and was about to mount his steed to sally forth on the doubtful quest, when he was brought to a pause by a new apparition. A lady was seen approaching the castle, mounted on a palfrey, attended by a cavalier on horseback. She galloped up to the gate, sprang from her horse, and falling at the baron's feet embraced his knees. It was his lost daughter, and her companion — the Spectre Bridegroom! The baron was astounded. He looked at his daughter, then at the spectre, and almost doubted the evidence of his senses. The latter, too, was wonderfully improved in his appearance, since his visit to the world of spirits. His dress was splendid, and set off a noble figure of manly symmetry. He was no longer pale and melancholy. His fine countenance was flushed with the glow of youth, and joy rioted in his large dark eye.

The mystery was soon cleared up. The cavalier (for in truth, as you must have known all the while, he was no goblin) announced himself as Sir Herman Von Starkenfaust. He related his adventure with the young count. He told how he had hastened to the castle to deliver the unwelcome tidings, but that the eloquence of the baron had interrupted him in every attempt to tell his tale; how the sight of the bride had completely captivated him, and that to pass a few hours near her, he had tacitly suffered the mistake to continue; how he had been sorely perplexed in what way to make a decent retreat, until the baron's goblin

stories had suggested his eccentric exit; how, fearing the feudal hostility of the family, he had repeated his visits by stealth — had haunted the garden beneath the young lady's window — had wooed — had won — had borne away in triumph — and, in a word, had wedded the fair.

Under any other circumstances the baron would have been inflexible, for he was tenacious of paternal authority, and devoutly obstinate in all family feuds; but he loved his daughter; he had lamented her as lost; he rejoiced to find her still alive; and, though her husband was of a hostile house, yet, thank Heaven, he was not a goblin. There was something, it must be acknowledged, that did not exactly accord with his notions of strict veracity, in the joke the knight had passed upon him of his being a dead man; but several old friends present, who had served in the wars, assured him that every stratagem was excusable in love, and that the cavalier was entitled to especial privilege, having lately served as a trooper.

Matters, therefore, were happily arranged. The baron pardoned the young couple on the spot. The revels at the castle were resumed. The poor relations overwhelmed this new member of the family with loving kindness; he was so gallant, so generous, — and so rich. The aunts, it is true, were somewhat scandalized that their system of strict seclusion and passive obedience should be so badly exemplified, but attributed it all to their negligence in not having the windows grated. One of them was particularly mortified at having her marvellous story marred, and that the only spectre she had ever seen should turn out a counterfeit; but the niece seemed perfectly happy at having found him substantial flesh and blood, — and so the story ends.

WESTMINSTER ABBEY.

THE foundations of Westminster Abbey were laid in 1055 A. D. The principal parts of the existing abbey were built by Henry III. Henry VII. added the chapel that bears his name. Additions and changes have been made at intervals throughout its history. Its extreme length is 511 feet; its extreme width, 203 feet. The height of the roof is 102 feet. Its shape is that of a cross. The interior of the abbey has at all times aroused the most ardent admiration.

Dean Stanley gives the following account of its founding: —

“There are, probably, but few Englishmen now who care to know that the full title of Westminster Abbey is the ‘Collegiate Church or Abbey of St. Peter.’ But at the time of its first foundation, and long afterwards, the whole neighborhood and the whole story of the foundation breathed of nothing else but the name, which was itself a reality. ‘The soil of St. Peter’ was a recognized legal phrase. The name of Peter’s ‘Eye,’ or ‘Island,’ which still lingers in the low land of Battersea, came by virtue of its connection with the Chapter of Westminster. Any one who infringed the charter of the abbey would, it was declared, be specially condemned by St. Peter when he sits on his throne judging the twelve tribes of Israel. Of the abbey of St. Peter at Westminister, as of the more celebrated basilica of St. Peter at Rome, it may be said that ‘super hanc Petram’ the church of Westminister has been built.

“Round the undoubted fact that this devotion to St. Peter was Edward’s prevailing motive, gathered, during his own lifetime or immediately after, the various legends which give it form and shape in connection with the special peculiarities of the abbey. . . .

“Such as these were the motives of Edward. Under their influence was fixed what has ever since been the local centre of the English monarchy and nation — of the palace and the legislature no less than of the abbey.

“There had, no doubt, already existed, by the side of the Thames, an occasional resort of the English kings. But the Roman fortress in London, or the Saxon city of Winchester, had been hitherto their usual abode. Edward himself had formerly spent his time chiefly at his birthplace, Islip, or at the rude palace on the rising ground, still marked by various antique remains, above ‘Old Windsor.’ But now, for the sake of superintending the new church at Westminster, he lived more than any previous king in the regal residence (which he in great part rebuilt) close beside it. The abbey and the palace grew together, and into each other, in the closest union; just as in Scotland, a few years later, Dumfermline Palace sprang up by Dum-

ferline Abbey, and, yet later again, Holyrood Abbey — first within the Castle of Edinburgh, and then on its present site — by Holyrood Palace.

“ ‘The Chamber of St. Edward,’ as it was called from him, or ‘the Painted Chamber,’ from its subsequent decorations, was the kernel of the palace of Westminster. This was the ‘Old Palace,’ as distinguished from the ‘New Palace’ of William Rufus, of which the only vestige is the hall, looking out on what, from its novelty at that time, was called the ‘New Palace Yard,’ — as the open space, before what were the Confessor’s buildings, is still known as ‘Old Palace Yard.’ . . .

“ The abbey had been fifteen years in building. The king had spent upon it one tenth of the property of the kingdom. It was to be a marvel of its kind. As in its origin it bore the traces of the fantastic, childish character of the king and of the age, in its architecture it bore the stamp of the peculiar position which Edward occupied in English history between Saxon and Norman. By birth he was a Saxon, but in all else he was a foreigner. Accordingly, the church at Westminster was a wide sweeping innovation on all that had been seen before. ‘Destroying the old building,’ he says in his charter, ‘I have built up a new one from the very foundation.’ Its fame as ‘a new style of composition’ lingered in the minds of men for generations. It was the first cruciform church in England, from which all the rest of like shape were copied, — an expression of the increasing hold which the idea of the Crucifixion, in the tenth century, had laid on the imagination of Europe. Its massive roof and pillars formed a contrast with the rude wooden rafters and beams of the common Saxon churches. Its very size — occupying, as it did, almost the whole area of the present building — was in itself portentous. The deep foundations, of large square blocks of gray stone, were duly laid. The east end was rounded into an apse. A tower rose in the centre and two at the western point, with five large bells. The hard, strong stones were richly sculptured. The windows were filled with stained glass. The roof was covered with lead. The cloisters, chapter-house, refectory, dormitory, infirmary, with its spacious chapel, if not completed by Edward, were all begun, and finished in the next generation on the same plan. This structure, venerable as it would be if it had lasted to our time, has almost entirely vanished. Possibly one vast dark arch in the southern transept — certainly the substructures of the dormitory, with their huge pillars, ‘grand and regal at the bases and capitals’ — the massive low-browed passage, leading from the great cloister to Little Dean’s Yard — and some portions of the refectory and of the infirmary chapel, remain as specimens of the work which astonished the last age of the Anglo-Saxon and the first age of the Norman monarchy.”

When I behold, with deep astonishment,
To famous Westminster how there resorte
Living in brasse or stoney monument,
The princes and the worthies of all sorte ;
Doe not I see reformde nobilitie,
Without contempt, or pride, or ostentation,
And looke upon offenselesse majesty,
Naked of pomp or earthly domination ?
And how a play-game of a painted stone
Contents the quiet now and silent sprites,
Whome all the world which late they stood upon
Could not content nor quench their appetites.

Life is a frost of cold felicitie,
And death the thaw of all our vanitie.

CHRISTOLERO'S EPIGRAMS, by T. B. 1598.

ON one of those sober and rather melancholy days, in the latter part of autumn, when the shadows of morning and evening almost mingle together, and throw a gloom over the decline of the year, I passed several hours in rambling about Westminster Abbey. There was something congenial to the season in the mournful magnificence of the old pile ; and as I passed its threshold, it seemed like stepping back into the regions of antiquity, and losing myself among the shades of former ages.

I entered from the inner court of Westminster School,¹ through a long, low, vaulted passage, that had an almost subterranean look, being dimly lighted in one part by circular perforations in the massive walls. Through this dark avenue I had a distant view of the cloisters, with the figure of an old verger, in his black gown, moving along their shadowy vaults, and seeming like a spectre from one of the neighboring tombs.

The approach to the abbey through these gloomy monastic remains prepares the mind for its solemn

¹ Founded by Queen Elizabeth, with provisions for the education of forty boys, known as Queen's Scholars, for the universities. Other boys may also attend it. It includes certain parts of the ancient abbey that have survived the changes of time.

contemplation. The cloisters still retain something of the quiet and seclusion of former days. The gray walls are discolored by damps, and crumbling with age; a coat of hoary moss has gathered over the inscriptions of the mural monuments, and obscured the death's heads and other funereal emblems. The sharp touches of the chisel are gone from the rich tracery of the arches; the roses which adorned the key-stones have lost their leafy beauty; everything bears marks of the gradual dilapidations of time, which yet has something touching and pleasing in its very decay.

The sun was pouring down a yellow autumnal ray into the square of the cloisters; beaming upon a scanty plot of grass in the centre, and lighting up an angle of the vaulted passage with a kind of dusty splendor. From between the arcades, the eye glanced up to a bit of blue sky or a passing cloud, and beheld the sun-gilt pinnacles of the abbey towering into the azure heaven.

As I paced the cloisters, sometimes contemplating this mingled picture of glory and decay, and sometimes endeavoring to decipher the inscriptions on the tombstones, which formed the pavement beneath my feet, my eye was attracted to three figures, rudely carved in relief, but nearly worn away by the footsteps of many generations. They were the effigies of three of the early abbots; the epitaphs were entirely effaced; the names alone remained, having no doubt been renewed in later times. (Vitalis. Abbas. 1082, and. Gislebertus Crispinus. Abbas. 1114, and Laurentius. Abbas. 1176.) I remained some little while, musing over these casual reliques of antiquity, thus left like wrecks upon this distant shore of time, telling

no tale but that such beings had been and had perished; teaching no moral but the futility of that pride which hopes still to exact homage in its ashes, and to live in an inscription. A little longer, and even these faint records will be obliterated, and the monument will cease to be a memorial. Whilst I was yet looking down upon these gravestones, I was roused by the sound of the abbey clock, reverberating from buttress to buttress, and echoing among the cloisters. It is almost startling to hear this warning of departed time sounding among the tombs, and telling the lapse of the hour, which, like a billow, has rolled us onward towards the grave.

I pursued my walk to an arched door opening to the interior of the abbey. On entering here, the magnitude of the building breaks fully upon the mind, contrasted with the vaults of the cloisters. The eyes gaze with wonder at clustered columns of gigantic dimensions, with arches springing from them to such an amazing height; and man wandering about their bases, shrunk into insignificance in comparison with his own handiwork. The spaciousness and gloom of this vast edifice produce a profound and mysterious awe. We step cautiously and softly about, as if fearful of disturbing the hallowed silence of the tomb; while every footfall whispers along the walls, and chatters among the sepulchres, making us more sensible of the quiet we have interrupted.

It seems as if the awful nature of the place presses down upon the soul, and hushes the beholder into noiseless reverence. We feel that we are surrounded by the congregated bones of the great men of past times, who have filled history with their deeds and the earth with their renown. And yet it almost pro-

vokes a smile at the vanity of human ambition, to see how they are crowded together and jostled in the dust; what parsimony is observed in doling out a scanty nook, a gloomy corner, a little portion of earth, to those whom, when alive, kingdoms could not satisfy; and how many shapes, and forms, and artifices, are devised to catch the casual notice of the passenger, and save from forgetfulness, for a few short years, a name which once aspired to occupy ages of the world's thought and admiration.

I passed some time in Poets' Corner, which occupies an end of one of the transepts or cross aisles of the abbey. The monuments are generally simple; for the lives of literary men afford no striking themes for the sculptor. Shakespeare and Addison have statues erected to their memories; but the greater part have busts, medallions, and sometimes mere inscriptions. Notwithstanding the simplicity of these memorials, I have always observed that the visitors to the abbey remain longest about them. A kinder and fonder feeling takes place of that cold curiosity or vague admiration with which they gaze on the splendid monuments of the great and the heroic. They linger about these as about the tombs of friends and companions; for indeed there is something of companionship between the author and the reader. Other men are known to posterity only through the medium of history, which is continually growing faint and obscure; but the intercourse between the author and his fellow-men is ever new, active, and immediate. He has lived for them more than for himself; he has sacrificed surrounding enjoyments, and shut himself up from the delights of social life, that he might the more intimately commune with distant minds and distant

ages. Well may the world cherish his renown; for it has been purchased, not by deeds of violence and blood, but by the diligent dispensation of pleasure. Well may posterity be grateful to his memory; for he has left it an inheritance, not of empty names and sounding actions, but whole treasures of wisdom, bright gems of thought, and golden veins of language.

From Poets' Corner I continued my stroll towards that part of the abbey which contains the sepulchres of the kings. I wandered among what once were chapels, but which are now occupied by the tombs and monuments of the great. At every turn, I met with some illustrious name, or the cognizance of some powerful house renowned in history. As the eye darts into these dusky chambers of death, it catches glimpses of quaint effigies: some kneeling in niches, as if in devotion; others stretched upon the tombs, with hands piously pressed together; warriors in armor, as if reposing after battle; prelates, with crosiers and mitres; and nobles in robes and coronets, lying as it were in state. In glancing over this scene, so strangely populous, yet where every form is so still and silent, it seems almost as if we were treading a mansion of that fabled city¹ where every being had been suddenly transmuted into stone.

I paused to contemplate a tomb on which lay the effigy of a knight in complete armor. A large buckler was on one arm; the hands were pressed together in supplication upon the breast; the face was almost covered by the morion; the legs were crossed in token of the warrior's having been engaged in the holy war. It was the tomb of a crusader; of one of those mili-

¹ See *Arabian Nights' Entertainments*, Sixty-fifth Night.

tary enthusiasts who so strangely mingled religion and romance, and whose exploits form the connecting link between fact and fiction, between the history and the fairy tale. There is something extremely picturesque in the tombs of these adventurers, decorated as they are with rude armorial bearings and Gothic sculpture. They comport with the antiquated chapels in which they are generally found; and in considering them, the imagination is apt to kindle with the legendary associations, the romantic fiction, the chivalrous pomp and pageantry, which poetry has spread over the wars for the sepulchre of Christ. They are the relics of times utterly gone by; of beings passed from recollection; of customs and manners with which ours have no affinity. They are like objects from some strange and distant land, of which we have no certain knowledge, and about which all our conceptions are vague and visionary. There is something extremely solemn and awful in those effigies on Gothic tombs, extended as if in the sleep of death, or in the supplication of the dying hour. They have an effect infinitely more impressive on my feelings than the fanciful attitudes, the over-wrought conceits, and allegorical groups, which abound on modern monuments. I have been struck, also, with the superiority of many of the old sepulchral inscriptions. There was a noble way, in former times, of saying things simply, and yet saying them proudly; and I do not know an epitaph that breathes a loftier consciousness of family worth and honorable lineage, than one which affirms, of a noble house, that "all the brothers were brave, and all the sisters virtuous."

In the opposite transept to Poets' Corner stands a monument which is among the most renowned achieve-

ments of modern art; but which to me appears horrible rather than sublime. It is the tomb of Mrs. Nightingale,¹ by Roubillac. The bottom of the monument is represented as throwing open its marble doors, and a sheeted skeleton is starting forth. The shroud is falling from his fleshless frame as he launches his dart at his victim. She is sinking into her affrighted husband's arms, who strives, with vain and frantic effort, to avert the blow. The whole is executed with terrible truth and spirit; we almost fancy we hear the gibbering yell of triumph bursting from the distended jaws of the spectre. But why should we thus seek to clothe death with unnecessary terrors, and to spread horrors round the tomb of those we love? The grave should be surrounded by everything that might inspire tenderness and veneration for the dead; or that might win the living to virtue. It is the place, not of disgust and dismay, but of sorrow and meditation.

While wandering about these gloomy vaults and silent aisles, studying the records of the dead, the sound of busy existence from without occasionally reaches the ear: the rumbling of the passing equipage; the murmur of the multitude; or perhaps the light laugh of pleasure. The contrast is striking with the deathlike repose around; and it has a strange effect upon the feelings, thus to hear the surges of active life hurrying along and beating against the very walls of the sepulchre.

I continued in this way to move from tomb to tomb, and from chapel to chapel. The day was gradually

¹ Lady Elizabeth Nightingale, who died in 1731. The monument, which was erected in 1758, is by Louis François Roubillac (or Roubiliae), a French sculptor (1695-1762).

wearing away; the distant tread of loiterers about the abbey grew less and less frequent; the sweet-tongued bell was summoning to evening prayers; and I saw at a distance the choristers, in their white surplices, crossing the aisle and entering the choir. I stood before the entrance to Henry the Seventh's chapel. A flight of steps lead up to it, through a deep and gloomy, but magnificent arch. Great gates of brass, richly and delicately wrought, turn heavily upon their hinges, as if proudly reluctant to admit the feet of common mortals into this most gorgeous of sepulchres.

On entering, the eye is astonished by the pomp of architecture and the elaborate beauty of sculptured detail. The very walls are wrought into universal ornament, encrusted with tracery, and scooped into niches, crowded with the statues of saints and martyrs. Stone seems, by the cunning labor of the chisel, to have been robbed of its weight and density, suspended aloft, as if by magic, and the fretted roof achieved with the wonderful minuteness and airy security of a cobweb.

Along the sides of the chapel are the lofty stalls of the Knights of the Bath,¹ richly carved of oak, though

¹ The second order of knighthood in England, that of the Garter ranking first. It was the practice of the early sovereigns before their coronation to create a number of knights. The ceremony of bathing used to be practiced at the inauguration of the knight as an emblem or token of the purity required of him under the laws of chivalry. The name of this order appears as early as the time of Henry IV. Only persons of high rank or distinguished service are admitted. There are three grades or classes within the order, known as knights grand cross (K. G. C.), knights commanders (K. C. B.), and companions (C. B.), the first two only being entitled to the appellation of *Sir*.

with the grotesque decorations of Gothic architecture. On the pinnacles of the stalls are affixed the helmets and crests of the knights, with their scarfs and swords; and above them are suspended their banners, emblazoned with armorial bearings, and contrasting the splendor of gold and purple and crimson with the cold gray fretwork of the roof. In the midst of this grand mausoleum stands the sepulchre of its founder, — his effigy, with that of his queen, extended on a sumptuous tomb, and the whole surrounded by a superbly-wrought brazen railing.

There is a sad dreariness in this magnificence; this strange mixture of tombs and trophies; these emblems of living and aspiring ambition, close beside mementos which show the dust and oblivion in which all must sooner or later terminate. Nothing impresses the mind with a deeper feeling of loneliness, than to tread the silent and deserted scene of former throng and pageant. On looking round on the vacant stalls of the knights and their esquires, and on the rows of dusty but gorgeous banners that were once borne before them, my imagination conjured up the scene when this hall was bright with the valor and beauty of the land; glittering with the splendor of jewelled rank and military array; alive with the tread of many feet, and the hum of an admiring multitude. All had passed away; the silence of death had settled again upon the place; interrupted only by the casual chirping of birds, which had found their way into the chapel, and built their nests among its friezes and pendants, — sure signs of solitariness and desolation.

When I read the names inscribed on the banners, they were those of men scattered far and wide about

the world; some tossing upon distant seas; some under arms in distant lands; some mingling in the busy intrigues of courts and cabinets; all seeking to deserve one more distinction in this mansion of shadowy honors, — the melancholy reward of a monument.

Two small aisles on each side of this chapel present a touching instance of the equality of the grave, which brings down the oppressor to a level with the oppressed, and minglesthe dust of the bitterest enemies together. In one is the sepulchre of the haughty Elizabeth; in the other is that of her victim, the lovely and unfortunate Mary. Not an hour in the day, but some ejaculation of pity is uttered over the fate of the latter, mingled with indignation at her oppressor. The walls of Elizabeth's sepulchre continually echo with the sighs of sympathy heaved at the grave of her rival.

A peculiar melancholy reigns over the aisle where Mary lies buried. The light struggles dimly through windows darkened by dust. The greater part of the place is in deep shadow, and the walls are stained and tinted by time and weather. A marble figure of Mary is stretched upon the tomb, round which is an iron railing, much corroded, bearing her national emblem, the thistle. I was weary with wandering, and sat down to rest myself by the monument, revolving in my mind the checkered and disastrous story of poor Mary.

The sound of casual footsteps had ceased from the abbey. I could only hear, now and then, the distant voice of the priest repeating the evening service, and the faint responses of the choir; these paused for a time, and all was hushed. The stillness, the desertion

and obscurity that were gradually prevailing around, gave a deeper and more solemn interest to the place:

For in the silent grave no conversation,
No joyful tread of friends, no voice of lovers,
No careful father's counsel — nothing's heard,
For nothing is, but all oblivion,
Dust, and an endless darkness.

Suddenly the notes of the deep-laboring organ burst upon the ear, falling with doubled and redoubled intensity, and rolling, as it were, huge billows of sound. How well do their volume and grandeur accord with this mighty building! With what pomp do they swell through its vast vaults, and breathe their awful harmony through these caves of death, and make the silent sepulchre vocal! — And now they rise in triumphant acclamation, heaving higher and higher their accordant notes, and piling sound on sound. — And now they pause, and the soft voices of the choir break out into sweet gushes of melody; they soar aloft, and warble along the roof, and seem to play about these lofty vaults like the pure airs of heaven. Again the pealing organ heaves its thrilling thunders, compressing air into music, and rolling it forth upon the soul. What long-drawn cadences! What solemn sweeping concords! It grows more and more dense and powerful — it fills the vast pile, and seems to jar the very walls — the ear is stunned — the senses are overwhelmed. And now it is winding up in full jubilee — it is rising from the earth to heaven — the very soul seems rapt away, and floated upwards on this swelling tide of harmony!

I sat for some time lost in that kind of reverie which a strain of music is apt sometimes to inspire; the shadows of evening were gradually thickening

around me; the monuments began to cast deeper and deeper gloom; and the distant clock again gave token of the slowly waning day.

I rose, and prepared to leave the abbey. As I descended the flight of steps which lead into the body of the building, my eye was caught by the shrine of Edward the Confessor, and I ascended the small staircase that conducts to it, to take from thence a general survey of this wilderness of tombs. The shrine is elevated upon a kind of platform, and close around it are the sepulchres of various kings and queens. From this eminence the eye looks down between pillars and funeral trophies to the chapels and chambers below, crowded with tombs; where warriors, prelates, courtiers, and statesmen, lie mouldering in their “beds of darkness.” Close by me stood the great chair of coronation,¹ rudely carved of oak, in the barbarous taste of a remote and Gothic age. The scene seemed almost as if contrived, with theatrical artifice, to produce an effect upon the beholder. Here was a type of the beginning and the end of human pomp and power; here it was literally but a step from the throne to the sepulchre. Would not one think that these incongruous mementos had been gathered together as a lesson to living greatness?—to show it, even in the moment of its proudest exaltation, the neglect and dishonor to which it must soon arrive; how soon that crown which encircles its brow must pass away, and it must lie down in the dust and disgraces of the tomb, and be trampled upon by the feet of the meanest of

¹ A chair of oak made by Edward I., in which all the English sovereigns since his time have sat to be crowned. It is said to have been carried from the abbey but once,—when Cromwell was made Lord Protector in a formal way in Westminster Hall.

the multitude. For, strange to tell, even the grave is here no longer a sanctuary. There is a shocking levity in some natures, which leads them to sport with awful and hallowed things; and there are base minds which delight to revenge on the illustrious dead the abject homage and grovelling servility which they pay to the living. The coffin of Edward the Confessor has been broken open, and his remains despoiled of their funereal ornaments; the sceptre has been stolen from the hand of the imperious Elizabeth, and the effigy of Henry the Fifth lies headless. Not a royal monument but bears some proof how false and fugitive is the homage of mankind. Some are plundered, some mutilated; some covered with ribaldry and insult, — all more or less outraged and dishonored!

The last beams of day were now faintly streaming through the painted windows in the high vaults above me; the lower parts of the abbey were already wrapped in the obscurity of twilight. The chapels and aisles grew darker and darker. The effigies of the kings faded into shadows; the marble figures of the monuments assumed strange shapes in the uncertain light; the evening breeze crept through the aisles like the cold breath of the grave; and even the distant footfall of a verger, traversing the Poets' Corner, had something strange and dreary in its sound. I slowly retraced my morning's walk, and as I passed out at the portal of the cloisters, the door, closing with a jarring noise behind me, filled the whole building with echoes.

I endeavored to form some arrangement in my mind of the objects I had been contemplating, but found they were already falling into indistinctness and confusion. Names, inscriptions, trophies, had all

become confounded in my recollection, though I had scarcely taken my foot from off the threshold. What, thought I, is this vast assemblage of sepulchres but a treasury of humiliation; a huge pile of reiterated homilies on the emptiness of renown and the certainty of oblivion! It is, indeed, the empire of Death; his great shadowy palace, where he sits in state, mocking at the relics of human glory, and spreading dust and forgetfulness on the monuments of princes. How idle a boast, after all, is the immortality of a name! Time is ever silently turning over his pages; we are too much engrossed by the story of the present, to think of the characters and anecdotes that gave interest to the past; and each age is a volume thrown aside to be speedily forgotten. The idol of to-day pushes the hero of yesterday out of our recollection; and will, in turn, be supplanted by his successor of to-morrow. “Our fathers,” says Sir Thomas Browne,¹ “find their graves in our short memories, and sadly tell us how we may be buried in our survivors.” History fades into fable; fact becomes clouded with doubt and controversy; the inscription moulders from the tablet; the statue falls from the pedestal. Columns, arches, pyramids, what are they but heaps of sand; and their epitaphs but characters written in the dust? What is the security of a tomb, or the perpetuity of an embalmment? The remains of Alexander the Great have been scattered to the wind, and his empty sarcophagus is now the mere curiosity of a museum. “The Egyptian mummies, which Cambyses² or time hath spared, avarice now

¹ A merchant’s son, born in London in 1605, and knighted by Charles II. in 1671. His *Religio Medici* (The Religion of a Physician) is his ablest and best known work.

² This Persian king conquered Egypt 525 B. C.

consumeth; Mizraim¹ cures wounds, and Pharaoh is sold for balsams.”²

What, then, is to insure this pile, which now towers above me, from sharing the fate of mightier mausoleums? The time must come when its gilded vaults, which now spring so loftily, shall lie in rubbish beneath the feet; when, instead of the sound of melody and praise, the wind shall whistle through the broken arches, and the owl hoot from the shattered tower; when the garish sunbeam shall break into these gloomy mansions of death, and the ivy twine round the fallen column, and the fox-glove hang its blossoms about the nameless urn, as if in mockery of the dead. Thus man passes away; his name perishes from record and recollection; his history is as a tale that is told, and his very monument becomes a ruin.

¹ An ancient name of Egypt, but used here for the earliest rulers taken as a body. In like manner Pharaoh, which is used as the title of a sovereign very much like the name of Czar or Sultan, is put collectively for such rulers as are not included under Mizraim.

² Quoted from Sir Thomas Browne.

L'ENVOY.

Go, little booke, God send thee good passage,
And specially let this be thy prayere,
Unto them all that thee will read or hear,
Where thou art wrong, after their help to call,
Thee to correct in any part or all.

CHAUCER'S *Belle Dame sans Mercie*.

IN concluding a second volume of the Sketch Book, the author cannot but express his deep sense of the indulgence with which his first has been received, and of the liberal disposition that has been evinced to treat him with kindness as a stranger. Even the critics, whatever may be said of them by others, he has found to be a singularly gentle and good-natured race; it is true that each has in turn objected to some one or two articles, and that these individual exceptions, taken in the aggregate, would amount almost to a total condemnation of his work; but then he has been consoled by observing, that what one has particularly censured, another has as particularly praised; and thus, the encomiums being set off against the objections, he finds his work, upon the whole, commended far beyond its deserts.

He is aware that he runs a risk of forfeiting much of this kind favor by not following the counsel that has been liberally bestowed upon him; for where abundance of valuable advice is given gratis, it may seem a man's own fault if he should go astray. He only can say, in his vindication, that he faithfully determined, for a time, to govern himself in his second volume by the opinions passed upon his first; but he was soon brought to a stand by the contrariety of excellent counsel. One kindly advised him to avoid the ludicrous; another, to shun the pathetic; a third

assured him that he was tolerable at description, but cautioned him to leave narrative alone; while a fourth declared that he had a very pretty knack at turning a story, and was really entertaining when in a pensive mood, but was grievously mistaken if he imagined himself to possess a spirit of humor.

Thus perplexed by the advice of his friends, who each in turn closed some particular path, but left him all the world beside to range in, he found that to follow all their counsels would, in fact, be to stand still. He remained for a time sadly embarrassed; when, all at once, the thought struck him to ramble on as he had begun; that his work being miscellaneous, and written for different humors, it could not be expected that any one would be pleased with the whole; but that if it should contain something to suit each reader, his end would be completely answered. Few guests sit down to a varied table with an equal appetite for every dish. One has an elegant horror of a roasted pig; another holds a curry or a devil in utter abomination; a third cannot tolerate the ancient flavor of venison and wild-fowl; and a fourth, of truly masculine stomach, looks with sovereign contempt on those knick-knacks here and there dished up for the ladies. Thus each article is condemned in its turn; and yet, amidst this variety of appetites, seldom does a dish go away from the table without being tasted and relished by some one or other of the guests.

With these considerations he ventures to serve up this second volume in the same heterogeneous way with his first; simply requesting the reader, if he should find here and there something to please him, to rest assured that it was written expressly for intelligent readers like himself; but entreating him, should

he find anything to dislike, to tolerate it, as one of those articles which the author has been obliged to write for readers of a less refined taste.

To be serious. — The author is conscious of the numerous faults and imperfections of his work; and well aware how little he is disciplined and accomplished in the arts of authorship. His deficiencies are also increased by a diffidence arising from his peculiar situation. He finds himself writing in a strange land, and appearing before a public which he has been accustomed, from childhood, to regard with the highest feelings of awe and reverence. He is full of solicitude to deserve their approbation, yet finds that very solicitude continually embarrassing his powers, and depriving him of that ease and confidence which are necessary to successful exertion. Still, the kindness with which he is treated encourages him to go on, hoping that in time he may acquire a steadier footing; and thus he proceeds, half venturing, half shrinking, surprised at his own good fortune, and wondering at his own temerity.



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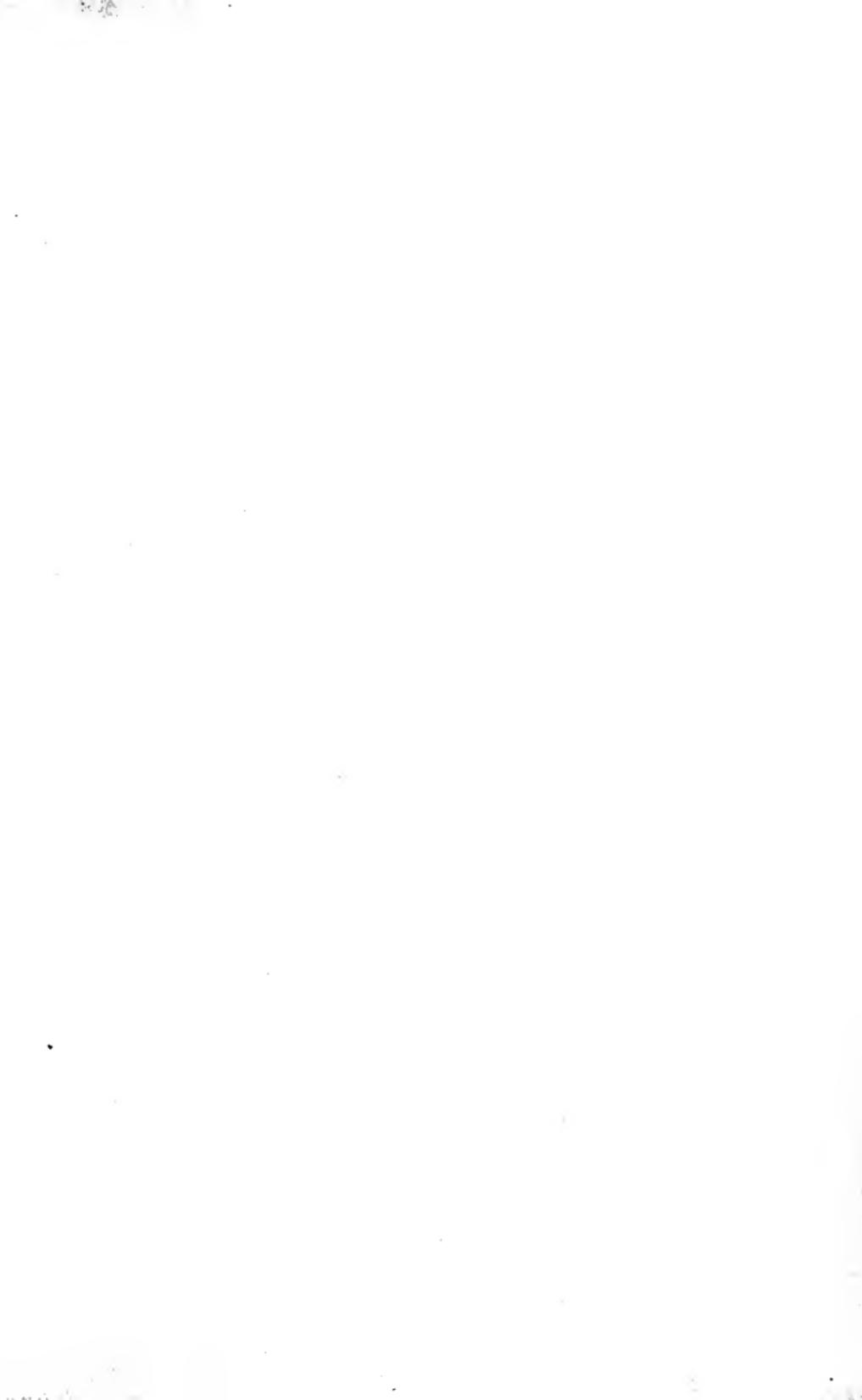
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